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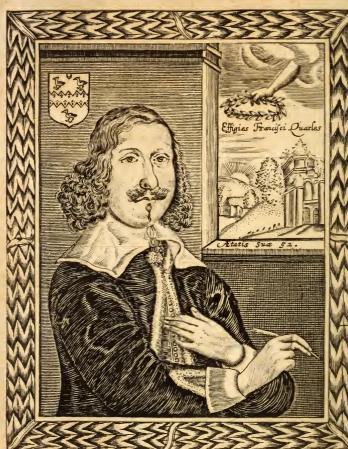




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What heere wee see is but a Graven face.

Onely the Shaddow of that brittle case

Wherin were treasured up those Gomms, which hee

Hath lest behind him to Posteritie.

Crops sulp:

Al Ross.

ARGALUS

AND

PARTHENIA.

Written by Fra. Quarles.

The last Edition Corrected, Amended,

AND

ILLUSTRATED with 30. FIGURES

Relating to the

STORY.

LONDON,

Printed by J. Gain, for M. Rooks; and are to be Sold by the Bookfellers of LONDON and WESTMINSTER,
MDCLXXXIV.



The Mind of the Frontispiece.

Reader, behind this silken Front's pice lies
The Arg'ment of our Book: which to your Eyes
Our Muse (for serious Gauses, and best known
Unto her self) commana's should be unshown:
And therefore, to that end she hath thought sit
To draw this Curtain'twist your eye and it.









TO THE

READER.

Reader,

Present thee here with a History of Argalus and Parthenia, the fruits of broken hours. It was a Ciens taken out of the Orchard of Sir Philip Sidney, of precious memory, which I have lately graffed upon a Crab-stock, in mine own. It hath brought forth many leaves, and promises pleasing fruit, if malevolent eyes blast it not in the bud. This Book differs from my former, as a Courtier, from a Churchman: But if any think it unfit for one to play both parts, I have prefidents for it: And let such know, that I have taken but one Play-day in six: However, I should bestrew that hand that binds them all together to make one Volume. In this discourse, I have not affected to set thy understanding on the Rack, by the tyranny of strong Lines, which (as they fabulously report of China dishes) are made for the third generation to make use of, and are the meer itch of wit; under the colour of which, many have ventured (trusting to the Oedipean conceit of their ingenious Reader) to write non-sence, and felloniously father the created expositions of other men; not unlike some Painters, who first make the picture, then, from the opinion of better judgments, conclude whom it resembles. These lines are strong enough for my purpose: If not for thine, yet read them, and yet understandings may be magnified

magnified by their weakness. Reader, thous shalt in the progress of this Story, meet with a seeming Solecism; which is this; Demagoras his so foul a deed perpetrated upon the fair Parthenia, is fully exprest; and yet, the revenge thereof past over in silence; wherein (as I conceive) I have not dealt unjustly. When Prometheus stole fire from Heaven to animate and quicken his artificial bodies, the severer gods for punishment of so high a sacriledo, struck him not dead with a sudden Thunder-bolt, but (to be more deeply avenged) let him live, to be tormented with Vultures, continually gnawing on his Liver. The same kind of torture had Ixion; so had Sisyphus; so had Tantalus: Did then Demagoras fault equal (if not exceed) theirs, and sould his punishment be less? Had my pen delivered him dead in your hands, what could you have had more? His accurfed memory had soon rotted with his baser name, and there had been an end of him: In which respect, I have suffered him to live, that he may stand like a Jack a Lent, or a Shroving Cock, for every one to spend a Cudgil at, to the world's end. Ladies, (for in your silken laps I know this Book will chuse to lie, which being far-fetched, if the Stationer be wise, will be most fit for you)my suit is, That you would be pleased to give the fair Parthenia your noble entertainment: She hath crost the Seas for your acquaintance, and is come to live and die with you, to whose gentle hands I recommend her, and kis them.

Dublin, this 4.

of March,

1621.

FR. QUARLES.



ARGALUS AND PARTHENIA.

THE FIRST BOOK.

Ithin the limits of th' Arcadian Land, Whose grateful bounty hath inricht the hand Or many a Shepherd Swain, whose rural Art (Untaught to gloze, or with a double heart To vow dissembled Love) did build to Fame

Eternal Trophies of a Pastoral name:
That sweet Arcadia; which, in antick days,
Was wont to warble out her well-tun'd lays
To all the World; and, with her Oaten Reed,
Did sing her love whilst her proud flocks did feed:
Arcadia, whose desarts did claim to be
As great a sharer in the Daphnean Tree,

As his, whose louder Anead proudly sings
Heroick conquests of victorious Kings:
There (if th'exuberance of a word may swell
So high, that Angels may be said to dwell)
There dwelt that Virgin, that Arcadian glory,
Whose rare composure did abstract the story
Of true Persection, modellizing forth
The height of beauty, and admired worth;
Her name Parthenia, whose unnam'd descent,
Can serve but as a needless complement,
To gild Persection: She shall boast, alone,
What bounteous Art, and Nature makes her own.

Her Mother was a Lady, whom deep age More fill'd with honor, then diseases; sage, A modest Matron, strict, reserv'd, austere, Sparing in Speech, but lib'ral of her Ear; Fierce to her foes, and violent where she likes; Wedded to what her own opinion strikes: Frequent in Alms, and charitable Deeds, Of mighty spirit, constant to her Beads, Wisely suspicious; but what need we other Then this? She was the fair Partheniaes Mother, That rare Parthenia, in whose Heavenly eye Sits Maiden mildness, mixt with Majesty; Whose secret power hath a double skill, By frowns or smiles to make alive, or kill; Her Cheeks are like to Banks of fairest Flowers, Inricht with sweetness from the Twilight showers, Whereon those jars, which were so often bred, Composed were, betwixt the white and red: Her Hair wrought down beneath her Ivory Knees, As if that Nature, to so rare a piece

Had meant a shadow; laboring to show, And boast the utmost that her hand could do: Like smallest Flax appear'd her Nymph-like Hair, But onely Flax was not so small, so fair: Her Lips like Rubies, and you'd think, within, In stead of Teeth, that orient Pearls had been: The whiteness of her dainty Neck you know, If ever you beheld the new-faln Snow; Her Swan-like Brests were like two little sphears, Wherein, each azure line in view appears, Which, were they obvious but to every eye, All liberal Arts would turn Astronomy: Her slender waste, her Lilly-hands, her Arms I dare not set to view; because all Charms Forbidden are: my bashful Muse descends No lower step: Here her Commission ends, And by another Virtue doth enjoyn My Pen to treat Perfection more divine. The chaste Diana, and her Virgin crew Was but a Type of one that should ensue In after-ages, which we find exprest, And here fulfill'd in chaste Parthenia's Brest; True vertue was the object of her will; She could no ill, because she knew no ill; Her thoughts were noble, and her words not lavish Yet free, but wisely weigh'd; more apt to ravish, Then to entice; less beautified with Art, Then natural sweetness: In her gentle Heart Judgment transcended; from her milder Brest Passion was not exiled, but represt: Her voice excel'd; nay, had you heard her voice But warble forth, you might have had the choice,

To take her for some smooth-fac'd Cherubin,
Or else some glorious Angel, that had been
A treble sharer in th'eternal joys,
Such was her voice, such was her heavenly voice:
Merry, yet modest; witty, and yet wise;
Not apt to toy, and yet not too too nice;
Quick, but not rash; Courteous, and yet not common;
Not too samiliar, and yet seorning no man:
In brief, who would relate her praises well,
Must first bethink himself, what 't is t'excel.

When these Persections had enhaunc'd the name Of rare Parthenia, nimble-winged Fame Grew great with honor, spreads her hasty Wings, Advanc'd her Trumpet, and away she springs, And with her full-mouth'd blast she doth proclaim Th'unmated glory of Parthenia's name: Who now but fair Parthenia? What report Can find admittance in th' Arcadian Court But fair Partheniaes ? Every solemn Feast Must now be sweetned, honor'd, and possest With high discourses of Partheniaes glory, And every mouth must breath Partheniaes story. The poet fummons now his amorous Quill, And scorns affistance from the Sacred Hill: The fweet-lipt Orator takes in hand to raife His prouder stile, to speak Partheniaes praise. The curious Painter wisely doth displace Fair Venus, sets Parthenia in her place. The pleader burns his Books, disdains the Law, And falls in love with whom his eyes ne'r faw. Healths to the fair Parthenia fly about At every board, whil'st others, more devout,

Build Idols to her, and adore the same, And Parrets learn to prate Partheniaes name: Some trust to same, some secretly disprize Her worth; some emulates, and some envies: Some doubt, some sear lest lavish Fame belie her, And all that dare believe report, admire her.

Upon the borders of the Arcadian Land Dwelt a Laconian Lord: Of proud command, Lord of much people, youthful, and of fame, More great than good, Demagor as his name: Of stature tall, his body spare and meager, Thick shouldred, hollow cheek'd, and visage eager, His gashful countenance swarthy, long and thin, And down each side of his reverted Chin A lock of black neglected Hair (befriended With Warts too ugly to be feen) descended; His rouling eyes were deeply funk, and hiew'd Like fire: 'Tis said, they blitter'd where they view'd, Upon his shoulders from his fruitful Crown, A rugged crop of Elf-locks dangled down: His hide all hairy; garish his attire, And his Complexion meerly Earth and Fire; Perverse to all; extenuating what Another did, because he did it not: Maligning all mens actions but his own, Not loving any and belov'd of none: Revengeful, envious, desperately stout, And in a word, to paint him fully out, That had the Monopoly, to fulfil All vice, the Hieroglyphick of all ill. He view'd Partheniaes face. As from above, Fire-balls of Lightning hurl'd by angry Fave,

Confound th' unarm'd beholder at a blow,
And leave him ruin'd in the place; Even so
The Peerless Beauty of Partheniaes eyes,
At the first sight did conquer and surprize
The lavish thoughts of this amazed lover,
Who void of strength to hide, or to discover
The tyrannous scorching of his secret sires,
Prompted by Passion, with himself conspires:

Accurs'd Demagoras! Into what a Feaver Hath one look struck thy soul? O never, never To be recur'd! If I had done amis, Hath Heaven no easier Plagues in store, but this? Prometheus paints are not so sharp as these, Our sins yet labor'd both of one disease; Our faults are equal: Both stole fire from Heaven's Our faults alike, why are our Plagues uneven? Be just, O make not such unequal ods Of equal sins: Be just, or else no gods: Why send ye down such Angels to the Earth, To mock poor mortals? or of mortal birth If such a Heaven-like Paragon may be, why do ye not wound her as well as me? But why do I implore your aids in vain, That are the highest Agents in my pain? Poor wretch! What hope of help can ye affure me, When onely (he that made the wound, can cure me? Divine Parthenia, Earths unvalued Jewel: would thou hadst been less glorious, or less cruel: when first thine eyes did to these eyes appear, I read the history of my ruin there, Mynecessary ruine: Heaven, nor Hell Can salve my sores, by help of Prayer or Spell;

Gods are unjust; and if, with Charms, I haunt her, Her eyes are Counter-charms,, to inchant th' enchanter: why do I thus exulcerare my disease? By adding torments, hope I to finde ease? Is not her cruelty enough, alone But must I bring fresh terments of my own? Chear up Demagoras: 'Tis a wise mans part Not to lose all, if his unpractis'd art Serves not to gain: A Gamester may not chuse His chance: It is some conquest, not to lose. Look to thy self: Let no injurious blast Of cold despair chill thy green wounds too fast For time to cure: O, hope for no remission Of pain, till Cupid send thee a Physitian. She is a woman; if a woman, then My title's good: Women were made for men. She is a Woman, though her heavenly brow write Angel, and may stoop, although not now. women, by looks, will not be understood Until their hearts advise with flesh and blood. She is a Woman, There's no reason why, But she (perchance) may burn as well as 1. Move then, Demagoras, let Parthenia know The strength of her own beauty, in thy wo: Fear not, what thou ador's; begin to move, Chris-cross foreruns the Alphabet of love. Tis half-perfected, what is once begun; She is a woman, and she must be won. Like as a Swain, whose hands have made a vow, And sworn alleageance to the peaceful Plow,

Prest out for service in the Martial Camp, At first (unentred) findes a liveless damp,

Beleag'ring

Beleag'ring every joynt, as often swounds As here he views his Sword, or thinks of wounds, At length (not finding any means for flying, Switcht and spur'd on with desp'rate fear of dying) He hews, he hacks, and in the midst he goes, And freshly deals about his frantick blows; Even so Demagoras, whose unbred fashion Had never yet subscrib'd to loves sweet passion, Being call'd a Combatant to Cupids field, Trembles, and fecretly resolves to yield The day without a parley, till at length, Fiercely transported by th'untutor'd strength Of his own passion, he himself assures, That desp'rate torments must have desp'rate cures: And thus to the divine Partheniaes ears Applies his Speech, devoid of doubts and fears

(1)

Fairest of Creatures, if my ruder Tongue,
To right it self, should do your patience wrong,
And lawless passion makes it too too free,
O blame your heavenly beauty and not me:
It was those eyes, those precious eyes that first
Enforc'd my Tongue to speak, or Heart to burst:
From those dear eyes I first receiv'd that wound,
Which seeks for cure, and cannot be made sound,
But by the hand that struck: To you alone,
I sue for help, that else must hope for none:
Then crown my joys, thou Antidote of despair,
And be as merciful as thou art fair;





Nature, (the bounty of whole liberal hand Made thee the Jewel of the Arcadian Land) Intended in so rare a prize; to boast Her master-piece : Hid fewels are but lost ; Shine then, and rob not Nature of her due, But honor her, as she hath honor'd you. Let not the best of all her works lie dead In the nice Casket of a Maidenhead: What she would have reveal'd, O do not smother, Th'art made in vain, unless thou make another: Give me thy heart, and for that gift of thine, Lest thou shouldst want a beart, I'll give thee mine As richly fraught with love, and lasting duty, As thou with Virtue, or thine eyes with beauty. Why dost thou frown? Why does that Heavenly brow, Not made for wrinkles, (bew a wrinkle now? Send forth thy brighter Sun-shine, and the while, O lend me but the twilight of a smile: Give me one amorous glance; why stand st thou mute? Disclose those ruby Lips, and grant my suit: Speak (love,) or if thy doubtful mind be bens To silence, let that silence be consent: Nor beg I love of alms, although in part, My words may seem t' emplead my own desert. Disdain me not, although my thoughts descena Below themselves, t'enjoy so fair a friend. I, that have oft with tears been fourtto, fue; And Queens have been his fervants, that ferves you? The beauties of all Greece have been at strife To win the name of great Demagoras wife, And been despisa, not worthy to obtain so high an honor , what they fought (in vain)

Ihere present thee with, as thine own due, It being an honor fit for none but you: Speak then (my love) and let my Lips make known That I am either thine, or not mine own.

Have you beheld when fresh Aurora's eye
Sends forth her early beams, and by and by
Withdraws the glory of her face, and shrowds
Her cheeks behind a ruddy Mask of Clouds,
Which, who believe in Erra Pater say,
Presages wind, and blustry storms that day.
Such were Partheniaes looks: In whose fair face
Roses and Lillies, late had equal place,
But now, 'twixt Maiden bashfulness, and spleen,
Roses appear'd, and Lillies were not seen:
She paus'd a while, till at the last, she breaks
Her long-kept angry silence, thus, and speaks.

My Lord,

Had your strong Oratory but the art,

To make me conscious of so great desert,

As you perswade, I should be bound in duty

To praise your Rhet'rick as you traise my beauty:

Or if the frailty of my judgment could

Flatter my thoughts so grossy, as to hold

Your words for currant, you might boldly dare

Count me as foolish, as you term me fair.

If you vic Courtship, Fortune knows that I

Have not so strong a game, to see the vie:

Alas, my skill durst never undertake

To play the game, where hearts be set at stake:

Needs must the loss be great, when such have bin

Seldom observed to save themselves that win:

You crave my Heart, my Lord, you crave withal, Too great a mischief: My poor heart's too small To fill the concave of so great a brest, whose thoughts can scorn the amorous request Of love-sick Queens, and can requite the vain, And factious (uits of Ladies with disdain: Stoop not so low beneath your Self (great Lord) To love Parthenia: Shall so poor a word Stain your fair lips, whose merits do proclaim A more transcendent Fortune, than that name Cangive? Call down Jove's winged Pursuivant, And give his tongue the power to inchant Some easie Goddess in your name, and treat A marriage fitting so sublime, so great A mind as yours, and fill the fruitful Earth with Heroes, sprung from so divine a birth: Partheniaes heart could never yet aspire So high: Her home-bred thoughts durst ne'r desire So fond an honor matcht with so great pride, To hope for that, which Queens have been deny'd. Be wife, my Lord; vouch afe not to repeat S'unfit a suit : Be wise as you are great : Advance your noble thoughts, hazard no more To wrack your fortunes on so fleet a shore, That to the wiser world, it may be known, The less y' are mine, the more you are your own. Like as a guilty prisoner, upon whom Offended Justice lately past her doom, Stands trembling by, and hopeless to prevail, Bauls not for mercy: but to the loath'd Jail

A hasty suit to his selected friends,

Drags his fad Irons, and from thence commends

That by the virtue of a quick Reprieve, The wretch might have some few days more to live: Even so Demagoras, whose rewounded heart Had newly felt the unexpected imart And fecret burthen of a desperate doom, Replies not, takes no leave, but quits the room, And in his discontented minde, revolves Ten thousand thoughts, and at the last resolves What course to run, relying on no other But the affistance of Partheniaes Mother. Forthwith his fierce milguided passion drove His wandring steps to the next neighboring grove, A keen Steletto in his trembling hand He rudely grip'd; upon his Lips did stand A milk-white froth; his eyes like flames; fometimes Hourses Heaven; himself; and then the times; Hails at the proud Parthenia; raves; despairs; And from his head rends off his tangled hairs; Corfes the womb that bare him; bans the Fates, And drunk with Spleen, he thus deliberates: Why dy'st thou not, Demagoras, when as death Lends thee a weapon? Can the whining breath Of discontents and passion, send relief To the distraction, or assuage thy grief? Who enough those not the gods? or, rather, why to not contemn, and (corn their power, and die? But stay! Of whom dost thou complain? A woman. To whom (fond man) dost thou complain? A woman. And shall a womans frowns have power to grieve thee? Or shall a womans wanton smile relieve thee? Fie, fie, Demagoras, stall a womans eye Prevail, to make the fout Demagoras die,

And leave to after times an entred name Ith' Calender of fools: Rouze up for (hame Thy wasted spirits; whet thy spleen, and live To be reveng'd: She, she, that would not give Admittance to thy proffer'd love, must drink The potion of thy hate: Stir then the sink Of all thy passion; where thou canst not gain By fairer language, Tarquin like constrain. But hold thy hand, Demagoras, and advise; Art gives advantage oft where force denies: Suspend thy fury: Make Partheniaes Mother The means: One Adamant will cut another: Sweeten thy Lips with amorous Oratory: Affect her tender heart with the sad story Of thy dear love: Extol Partheniaes beauty: But most of all, urge that deserved duty Thou ow'st her virtue, and make that the ground Of thy first love, that gave thy heart the wound: Mingle thy words with sighs; and it is meet, If thou canst force a tear, to let her see't, Against thy will. Let thy false tongue forbear No vows, and though thou beeft for worn, yet wear: If ere thy barren Lips shall chance to pause, For want of words; Parthenia is the cause, who hath benum'd thy heart; if ere they go Beyond their lists, Parthenia made them so: Withal, be sure, when ere thou shalt advance The daughters virtues, let the glory glance spon the prudent Mother: Women care not To hear too much of virtue, if they share not. when thus thou hast prepar'd her melting ear To soft attention, closely, in the rear

1575

Of thy discourse, prefer thy (ad Petition That she would please to favor the condition Of a distressed lover, and afford In thy behalf; a Mothers timely word; So (balt thou wreak thy vengeance by a wile, And make the Mother Band to her own child.

He paused not; but like a rash Projector (Whose frantick Passion was supream Director) Fixt his first thoughts, impatient of the second, Which might been bettered by advice, and reckon'd All time but lost, which he bestowed not On th'execution of his hopeful plot: Forthwith his nimble paces he divided Towards the Summer-Palace, where refided The fair Partheniaes Mother; boldly enters, And after mutual complement adventers To break the Ice of his dissembled grief: Thus he complains, and thus he begs relief.

(2)

Madam, The hopeful thriving of my suit depends Upon your goodness, and it recommends It self unto your favor, from whose hand It must have sentence, or to fall, or stand: Thrice Three times hath the Sovereign of the night, Repair'd her empty horns with borrowed light, Since these sadeyes, these beauty-blasted eyes, were Arisken by a light that did arise





From your blest womb, whose unasswaged smart Hath pierc'd my Soul, and wounded my poor Heart: It is the fair Parthenia, whose divine And glorious virtue led these eyes of mine To their own ruin: Like a wanton Flie, I dallied with the flame of her bright eye, Till I have burn'd my wings. O, if to love Be held a sin, the guilty gods above (Being fellow-sinners with w, and commit The self-same crimes) may eas'ly pardon it. O thrice divine Parthenia, that hast got A sacred priviledg which the Gods have not, If thou hast doom'd that I shall be bereaven Of my loath'd life, yet let me die forgiven; And welcome death that with one happy blow Gives me more ease, than life could ever do. Madam, to whom (hould my sad words appeal But you? Alas to whom (bould I reveal My dying thoughts, but unto you that gave Being to her, that hath the power to fave My wasted life; the language of a Mother Moves more than tears, that trickle from another. With that a well-dissembled drop did slide From his false eyes. The Lady thus reply'd;

My Honorable Lord,
If my untimely answer hath prevented
Some farther words, your passion would have vented,
Pardon my haste: which in a ruder fashion
Sought onely to divide you from your passion:
The love you bear Parthenia, must claim
The priviledge of mine ear, and in her name,

(Though

(Though from an absent mind, as yet unknown) Return I thanks with interest of mine own. The little judgment, that the gods have lent Her downy years (though in a small extent) Does challenge the whole freedom of her choice, In the resignment of a Mothers voice: The sprightly fancies of a Virgins mind Enter themselves, and hate to be confind: The hidden Embers of a lovers fire Desire no bellows, but their own desire: And like to Dedalus his Forge, if blown, Burns dim and dies; blazes, if let alone: Loversaffect without advisement, that Which being most persuaded to, they hate. My Lord, adjourn your passion, and refer The fortune of your suit to time, and her. Like to a Pinace is a lovers mind, The sail his fancie is; a storm of wind His uncontrouled Passion; The Stears His Reason; Rocks and Sands, are doubts and fears: Your storm being great, like a wise Pilot bear But little Sail, and stoutly plie the Stear: Leave then the violence of your thoughts to me, My Lord, too hasty gamesters over see. Go, move Parthenia; and Juno's bleffing Attend your hopeful suit, in the suppressing Loves common evils; and if her warm desire Shew but a spark, leave me to blow the fire. Go, lose no time: Lovers must be laborious; My Lord, go prosperous, and return victorious.

With that, Demagoras, (prostrate on the ground,

As if his ears had heard that bieffed found,

Where-

Wherewith the Delphian Oracle acquites The accepted facrifice) performs the Rites Of quick devotion, to that heavenly voice, Which fed his Soul with the malignant joys Of vow'd revenge, up from the floor he starts, Bleffes the tongue that bleft him, and departs. By this time, had the Heaven-furrounding Steeds Quell'd their proud courage, turn'd their fainting heads Into the lower Hemisphere, to cool Their flaming Nostrils in the Western Pool, When as the dainty and mollitious Air Had bid the Lady of the Palace, share In her refined pleasures, and invited Her gentle stepts, fully to be delighted In those sweet walks, where Floras liberal hand Had given more freely, than to all the Land. There walked she; and in her various mind, Projects and casts about which way to find The progress of the young Partheniaes heart; Likes this way: Then a second thought does thwart The first; likes that way; then a third the second: One while she likes the match, and then she reckon'd. Demagoras virtues: Now her fear entices Her thoughts to alter; then she counts his vices: Sometimes she calls his vows and oaths to mind; Another while, thinks oaths and words but wind. She likes, dislikes; her doubtful thoughts do vary: Resolves, and then resolves the quite contrary. One while she fears that his malign aspect Will give the Virgin cause to disaffect:

And then propounds to her ambitious thoughts: His wealth, the Golden cover of all faults:

And

Book I.

And, from the Chaos of her doubt, digests Her fears; creates a word of wealth; and refts. With that, the strait unfixt her fastned eyes From off the ground; and looking up, espies The fair Parthenia, in a lonely bowre, Spending the treasure of an Evening hour: There fate she, reading the sweet sad discourses Of Cariclea's love; the entercourses Of whose mixt fortunes taught her tender heart To feel the felf-same joy, the felf same smart: She read, she wept; and, as she wept, she smil'd, As if her equal eyes had reconcil'd Th' extreams of joy and grief: She clos'd the Book, Then open'd it, and with a milder look, She pities lovers; musing then a while, She teaches smiles to weep, and tears to smile: At length, her broken thoughts she thus discovers. Vnconstant state of poor distressed lovers! Is all extream in love? No mean at all? No draughts indifferent? Either Honey or Gall? Hath Cupids universe no temp'rate Zone? Either a torrid, or a frozen one? Alas, alas, poor Lovers! As she spake Those words from her disclosed Lips, there brake A gentle figh; and after that another With that, steps in her unexpected Mother. Have ye beheld, when Titans luftful head Hath newly div'd into the Sea-green Bed Of Thetis, how the bashful Horizon (Enforc'd to see what should be seen by none) Looks red for shame, and blushes to discover

Th'incestuous pleasures of the Heaven-born lover:

So look'd Parthenia, when the sudden eye Of her unwelcome Mother did descry Her secret passion: The Mothers smile Brought forth the Daughters blush, and level coyl They imil'd and blusht; one smile begat another: The Daughter blusht, because the jealous Mother Smil'd on her; and the filent Mother smil'd. To see the conscious blushing of her child: At length grown great with words, she did awake Her forced silence, and she thus bespake. Blush not, my fairest Daughter; tis no shame To pity lovers, or lament that flame, which worth and beauty kindles in the brest; 'Tis charity to succor the distrest. The disposition of a generous heart Mak's every grief her own; at least, bears part. What Marble, ah what Adamantine ear E're heard the flames of Troy, without a tear? Much more the scorching of a lovers fire, (whose desperate fewel is his own desire) May boldly challenge every gentle heart To be joynt-tenant in his secret smart. why dost thou blussh? why did those pearly tears Slide down? Fear not: This arbor hath no ears: Here's none but we; speak then: It is no shame To shed a tear; thy Mother did the same: Say, hath the winged wanton, with his dart, Sent ere a message to thy wounded heart? Speak, in the name of Hymen, I conjure thee; If so, I have a balsam shall resure thee, I fear, I fear, the young Laconian Lord Hath lately left some indigested word

In thy cold stomack; which, for want of art I doubt, I doubt, lies heavy at thy heart. If that be all, revealing brings relief; Silence in love, but multiplies a grief; Hid Sorrow's desperate, not to be endur'd, which being but disclos'd, is eas'ly sur'd: Perchance thou lov'st Demagoras, and wouldst smother Thy close affection from thy angry Mother, And reap the dainty fruits of love unseen: I did the like, or thou hadst never been. Stoln goods are sweetest. If it he thy mind To love in ecret, I will be as blind As he that wounded thee; or if thou dare Acquaint thy Mother, then a Mothers care Shall be redoubled, till thy thoughts acquire The sweet fruition of thy choice desire: Thou lov'st Demagoras: If thy Lips deny, Thy conscious Heart must give thy Lips the lie: And if thy liking countermand my will, Thy punishment shall be to love him still: Then love him still, and let his hopes inherit The crown belonging to so fair a merit; His thoughts are noble, and his fame appears To speak, at least, an age above his years: The blood of his increasing honor springs From the high stock of the Arcadian Kings. The gods have bleft him with a liberal hand, Enricht him with the prime of all the Land: Honor and wealth attend his Gates, and what Can he command that he possesses not? All which, and more, (if Mothers can divine) The fortune of thy beauty hath made thine;

He is thy Captive, and thy conquering cies Have took him prisoner; he submits, and lies At thy dear mercy, hoping ne'r to be Ransom'd from death, by any price, but thee: wrong not thy self, in being too too nice, And what (perchance) may not be prefer'd twice, Accept at first: It is a foolish mind To be too coy: Occasion's bald behind. 'Tis not the common work of every day T'afford [uch offers; take them while you may, Times alter: Youth and Beauty are but blasts, Use then thy time, whilst youth and beauty lasts: For if that loath'd and infamous reproach Of a stald Maid, but offer to increach Upon opinion, th'art in estimation, Like garments kept till they be out of fassion: Thy worth, thy wit, thy virtues all must stand Like goods at out-cries, priz'd at second hand; Resolve thee then, t'enlarge thy Virgin-life With th' honorable freedom of a wife: And let the fruits of that bleft marriage be A living pledge betwixt my child and me.

So faid, the fair Partheria (in whose heart
Her strong assection yet had got the start
Of her obedience) makes a sudden pause,
Strives with her thoughts; objects the binding laws
Of filial duty to her best assection,
Sometimes submits unto her own election,
Sometimes unto her Mothers: thus divided
In her distracted fancy, sometimes guided
By one desire, and sometimes by another,
She thus reply'd to her attentive Mother:

Madam, Think not Parthenia, under a pretence Of silence, studies disobedience: Or by the crafty flowness of reply, Borrows a quick advantage to deny: It lies not in your power, to command Beyond my will; unto your tender hand I here surrender up that little All You gave me, freely to dispose withall: The gods forbid, Parthenia (bould resist What you command, command you what you list: But pardon me, the young Laconian Lord Hath made assault, but never yet could board This heart of mine: I wept, I wept indeed, But my misconstrued streams did ne'r proceed From Cupids spring: This blubber'd Book makes known whose griefs I wept; I wept not for mine own; My lowly thoughts durst never yet aspire The least degree towards the proud desire Of so great honor, to be call'd his wife, For whom ambitious Queens have been at strife . He (u'd for love, and strongly did importune My heart, more pleased with a meaner fortune: My breast was marble, and my heart forgot All pitty, for indeed, I lov'd him not: But Madam, you, to whose more wife directions I bend the stoutest of my rash affections, You have commanded, and your will shall be The square of my uneven desires, and me: Ple practife duty, and my deed shall show it: Ple prastile love, though Cupid never know it.

When great Basilius (he whose Princely hand Nourisht long peace in the Arcadian Land) With triumph brought to his renouned Court His new espoused Queen, was great resort Of Foreign States, and Princes, to behold The truth, that unbeliev'd report hath told Of fair Gynecia's worth: Thither repair'd The Cyprian Nobles, richly all prepar'd In warlike furniture, and well addrest, With folemn Jousts to glorifie the Feast Of Marriage Royal, lately past between Th' Arcadian King, and his thrice noble Queen, The fair Gynecia, in whose face and brest, Nature, and curious art had done their best, To fum that rare perfection, which (in brief) Transcends the power of a strong belief: Her Syre was the Cyprian King, whose fame Receiv'd more honor from her honor'd name, Than if he had with his victorious hand, Unsceptred half the Princes in the Land: To tell the glory of this Royal Feast, The Bridegrooms state, and how the Bride was drest; The princely service, and the rare delights; The feveral names and worth of Lords and Knights; The quaint Impresa's, their deviseful shows; Their Martial sports, their oft redoubled blows; The courage of this Lord, or that proud Horse, Who ran, who got the better, who the worle, Is not my task; not lies it in my way, To make relation of it: Heraulds may: Yet fame and honor have selected one From that illustrious crue; and him alone

Have recommended to my careful Quill, Forbidding that his honor should lie still Among the rest, whom fortune and his spirit That day, had crowned with a victor's merit: His name was Argalus, in Cyprus born: And (if what is not ours, may adorn Our proper fortunes) his Blood Royal springs From th'ancient flock of the great Cyprian Kings ? His out-side had enough to satisfie The expectation of a curious eye: Nature was too too prodigal of her beauty, To make him half so fair, whom fame and duty He ought to honor, call'd so often forth, T'approve the excellence of his manly worth: His mind, was richful furnisht with the treasure Of Moral knowledge, in so liberal measure, Not to be proud: So valiant and fo strong Of noble courage, not to dare a wrong: Friendly to all men, inward but with few; Fast to his old friends, and unapt for new: Lord of his word, and mafter of his passion, Serious in business, choice in recreation: Not too mistrustful, and yet wifely wary; Hard to resolve, and then as hard to vary: And to conclude, the world could hardly find So rare a body with fo rare a mind.





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(3)

Thrice had the bright furveyer of the Heaven Divided out the days and nights by even And equal hours, fince this child of fame (Invited by the glory of her name,) First view'd Parthenias face, whose mutual eye Shot equal flames, and with the fecret tye Of undisclos'd affection, joyn'd together Their yielding hearts, their loves unknown to either Both dearly lov'd; the more they strove to hide Their love, affection they the more descry'd. It lies beyond the power of art to smother Affection, where one virtue findes another. One was their thoughts, and their defires one, And yet both lov'd, unknown; belov'd, unknown: One was the Dart, that at the self-same time Was fent, that wounded her, that wounded him, Both hop'd, both fear'd alike, both joy'd, both griev'd; Yet, where they both could help, was none reliev'd: Two lov'd, and two beloved were, yet none But two in all, and yet that all but one, By this time had their barren Lips betray'd Their timorous filence; now they had dilplay'd Loves fanguine colours, whilft the winged Child Sate in a Tree, and clapt his hands, and smil'd To see the combat of two wounded friends. He strikes and wounds himself, while she defends That would be wounded, for her pain proceeds, And flows from his, and from his wound the bleeds; She C 4

She plays at him, and aiming at his brest, Pierc'd her own heart: And when his hand addrest The blow to her fair bosom, there it found His own dear heart, and gave that heart the wound: At length both conquer'd, and yet both did yield, Both lost the day, and yet both won the field: And as the warfare of their tongues did cease, Their Lips gave earnest of a joyful peace.

But O the hideous chances that attend A lovers progress to his journies end! How many desp'rate rubs, and dangers wait Each minute on his miserable state! His hopes do build, what straight his fears destroy: Sometimes he surfeits with excess of joy: Sometimes despairing ere to find relief, He roars beneath the tyranny of grief; And when loves current runs with greatest forces Some obvious mischief still disturbs the course: For lo, no sooner the discovered flame Of these new parted lovers did proclaim Loves facred Jubilee; but the Virgin Mother (The posture of whose visage did discover Some serious matter, harb'ring in her brest) Enters the room: Half angry, half in jest, She thus began: My dearest child, this night when as the silent darkness did invite





(4)

Mine eyes to Sumber, Sundry thoughts possest My troubled mind, and robb a me of my reft; I flept not, till the early Bugle-horn of Chaunticlere had summon'd in the morn T' attend the light, and nurse the new born Day. At last, when Morpheus, with his Leaden Key Had lock'd my senses, and inlarg'd the power Of my Heav'n guided fancy, for an hour I flumbred; and before my flumbring eyes, One, and the self same dream presented thrice; I wak'd; and being frighted at the Vision, Perceiv'd the gods had made an Apparition. My dream was this: Me thought I saw thee sitting Drest like a Princely Bride, with Robes besitting The State of Majesty; thy Nymph-like Hair Loo ly dishevel'd, and thy Brows did bear A Cypress wreath; and (thrice three moneths expir'd) Thy pregnant womb grew heavy, and requir'd Lucina's aid; with that me thought I (aw A team of harnest Peacocks fiercely draw A fiery Chariot from the fliting skie, wherein there sat the glorious Majesty Of great Saturnia, on whose train attended A host of goddesses; Juno descended From out the flaming Chariot, and blest Thy painful womb; Thy pains a while increast, At length she laid her gentle palms upon Thy fruitful flank, and there was born a son.

She made thee Mother of a smiling Boy, And after, blest thee with a Mothers joy, She kist the Babe, whose fortune she foretold; For on his head (he set a crown of gold; Forthwith as if the Heavens had cloven in under, Methought I heard the horrid noise of thunder: The hail storm'd down, and yet the skie was clear, Some Hailstones that descended did appear, As Orient Pearls, some like refined Gold, Whereat the goddess turn'd, and said, Behold, Great Jove hath sent a gift; go forth, and take't: Thus having spoke, she vanisht, and I wak'd: I wak'd, and waking trembled; for I knew They were no idle passages, that grew From my distempered thoughts: 'twas not a vain Delusion roving from a troubled hrain. It was a vision, and the gods forespake Partheniaes fortune? Gods cannot mistake. Ilik'd the dream, wherein the Heavens foretold Thy joyful Marriage, and the shower of Gold Betokened wealth: The Infants Golden Crown, Ensuing honor: Juno's coming down, A safe deliverance; and the smiling Boy Sum'd up the total of a Mothers joy: But what the wreath Of Cypress (that was set Uponthy nuptial Brows) presag'd, as yet The gods keep from me: If that secret do Portend and evil, Heav'n keep it from thee too. Advise Parthenia: Seek not to withstand The plot wherein the gods vouch safe a hand: Submit thy will to theirs; what they injoyn, Must be; nor lies it in may power, or thine

To contradict: Endeavor to fulfil what else must come to pass against thy will: Now by the filial disty thou doest bear The gods and me, or if ought else more dear Can force obedience; as thou bop'st to speed At the gods hands, in greatest time of need; By Heaven, by Hell, by all the powers above, I here conjure Parthenia to remove All fond conceits, that labor to disjoyn what, Heaven hath knit, Demagoras heart and thine; The gods are faithful; and their wisdoms know what's better for us mortals, than we do: Doubt not (my child) the gods cannot deceive, What Heaven does offer, fear not to receive With thankful hands; pass not so slightly over The dear affection of so true a lover: Pity his flames, relieve his tortur'd breft, That findes abroad no joy, at home no rest: But, like a wounded Hart before the Hounds, That flies with Cupid's javelin in his wounds: Stir up thy rak'd up embers of desire; The gods will bring in fewel and blow the fire; Be gentle; let thy cordial smiles revive His wasted spirits, that onely cares to live To do thee honor: It was Cupid's will, The Dart he fent, should onely wound, not kill; rield then: and let the engaged gods pour down Their promis'd bleffings on thy head, and crown Thy routh with joys; and maist thou after be As blest in thine, as I am blest in thee.

So faid; the fair Parthenia, to whose heart Her fixt desires had taught th'unwilling Art Of disobedience, calls her judgment in, And, of two evils, determines it a sin More venial, by a resolute denial, To prove undutiful, than be disloyal To him, whose heart a sacred Vow had tied So fast to hers; and (weeping) thus replied.

Madam,

The angry gods have late conspir'd to show
The utmost their inrayed hands could do,
And having laid aside all mercy, stretch
Their power, to make one miserable wretch,
Whose curst and tortur'd soul must onely be
The subject of their wrath; and I amshe.
Hard is the case! My dear desires must fail,
My vows must crack, my plighted faith be frail;
Or else affection must be so exil'd

A Mothers heart, that she renounce her child.

And as she spake that word, a flowing tide
Of tears gusht out, whose violence deny'd
Th' intended passage of her doubling tongue;
She stopt a while, then on the floor she flung
Her prostrate body, while her hands did tear
(Not knowing what they did) her dainty hair:
Sometimes she struck the ground, sometimes her brest;
Began some words, and then wept out the rest:
At last, her liveless hands did, by degrees,
Raise her cast body on her feeble knees,
And humbly rearing her sad eyes upon
Her Mothers frowning visage, thus went on
Upon these knees, these knees that ne'r were bent,

To you in vain; that never didpresent

Their unrewarded duty: never rose without a Mothers bleffing; upon those, Upon those naked knees I recommend To your dear thoughts, those torments that attend Your poor Parthenia, whose unknown distress Craves rather death, than language to express. what shall I do? Demagoras and death Sound both alike to these sad ears; that breath That names the one, does nominate the other: No, no, I cannot love him, my dear Mother. Command Parthenia now to undergo what death you please, and these quick hands shall show The seal of my obedience in my heart: The gods themselves, that have a secret art To force affection, cannot violate The Law of Nature, nor the course of Fate. Can Earth forget her burthen, and ascend: Or can th'aspiring flames be taught to tend To the Earth? If fire descend, and Earth aspire, Earthwere no longer Earth, nor Fire, Fire: Even so, by Nature, 'tis all one to me, To love Demagoras and not to be: No, no, the Heavens can do no act that's greater, Than (having made so) to preserve their creature: And think you that the righteous Gods will fill me With such false joys, as (if injoy'd) would kill me? I know that they are merciful, what they Command, they give a power to obey: The joyful Vision that your slumbring eyes Of late beheld, did promise and comprise A fairer fortune, than the Heavens can (bare The poor Partheniaes merit; whom despair

Hath swallow'd: Your prophetick dream descry'd

A Royal Marriage; pointed out the Bride:

Her safe deliverance; and her smiling son;

Honor and wealth; and after all was done,

There wants a Bridegroom: Him, th' Heavens have seald within my Brest, by me, to be reveal'd;

Which if your patience shall vouchsafe to hear,

My Lips shall recommend unto your ear.

When as Basslius (may whose royal hand

Long sway the Scepter of th' Arcadian Land)

From Cyprus brought his more than Princely Bride,

The fair Gynecia, (whom as Greece deny'd

An equal; so the world acknowledg'd none

As her superior in perfection:) Upon this Ladies royal train, and state Agreat concourse of Nobles did await, And Cyprian Princes, with their Princely port, To see her crown'd in the Arcadian Court: Illustrious Princes were they; but, as far As midnight Phoebe out-shines a twinkling star; So far, amongst this rout of Princes, one Surpast the rest, in honor and renown: Whose perfect virtue findes more admiration In the Arcadian Court, than imitation: In th' ex'llence of his outward parts, and feature, The world conceives, the curious hand of Nature Out-went it self; which being richly fraught And furnisht with transcendent worth, is thought To be the chosen fortress for protection Of all the Arts, and store-house of Perfection: The Cyprus flock did ne'r, till now, bring forth So rare a Branch, whose undervalued worth

brings greater glory to the Arcadian Land, Than can the dull Arcadians under stand: His name is Argalus: He (Madam) was that Cypress wreath, that crown'd My nuptial brows: And now the Bridegroom's found Cloath'd in the myst'ry of that Cypress wreath; which, since the better gods have pleas'd to breath Into my soul, O may I cease to bee If ought but death part Argalus and me: Tet does my safe obedience not withstand what you desire, or what the gods command: For what the gods command is your desire Parthenia (bould obey, and not respire Against their sacred counsels, or withstand The plot, wherein they have vouch afd a hand: we must submit our wills; what they enjoyn Must be; nor lies it in your power or mine, To cros: We must endeavor to fulfil What ele must come to pass against our will;

So said; th'impatient Mothers kindled eye (Half closed with a murtherous frown) let slie A scorching Fire-ball, from whence was shed Some drops of choler; sternly shakes her head; With trembling hands unlocks the door, and slees, Leaving Parthenia on her aking knees: And as she sled, her fury thus began To open, And is Argalus the man? But there she stops, and striving to express What rage had prompted, could do nothing less.

My vows are past, and second Heavens decree,

Nothing shall part my Argalus and me.

All you whose dear affections have been tost
In Cupid's Blanket, and unjustly crost
By wilful Parents, whose extream command
Hath made you grown beneath their tyrannous hand,
That take a furious pleasure to divorce
Your souls from your best thoughts, (nay, what is worse
Than torture) force your fancies to respect,
And dearly love, whom most you disaffect;
Draw near, and comfort the distressed heart
Of poor Parthenia; let your eyes impart
One drop at least: And whoso'er thou be
That read'st these Lines, may thy desires see
The like success, if reading, thou forbear,
To wet this very Paper with a tear.

Behold (poor Lady) how an hours time
Hath pluck'd her faded Roses from their prime,
Who like an unregarded ruine, lies,
With deaths untimely image in her eyes:
She, she, whom hopeful thoughts had newly crown'd
With promis'd joys, lies grov'ling on the ground;
Her weary hand sustains her drooping head;
(Too soft a Pillow for so hard a Bed)
Her eyes swoln up, as loth to see the light,
That would discover so forlorn a sight:
The slaxen wreath of her neglected hairs

Stick fast to her pale Cheeks with dried tears; And at first blush, she seems, as if it were Some curious statue on a Sepulchre:

Sometimes her briny Lips would whisper thus,

My Argalus, My dearest Argalus: And then they clos'd again, as if the one Had kist the other, for that service done,

who

In naming Argalus: Sometimes opprest With a deep ligh, the gave her fainting brest A fudden stroke; and after that another, Crying, Hard fortune, O hard-hearted mother! And fick with her own thoughts, her passion strove Betwixt the two extreams of grief and love: The more she griev'd, the more her love abounded: The more she lov'd, the more her heart was wounded With desp'rate grief: at length, the tyrannous force Of love and grief, fent forth this felf discourse. How art thou chang'd (Parthenia) how hath passion Put all thy thoughts and senses out of fashion? Exil'd thy little judgement, and betray'd thee To thine own felf? How nothing hath it made thee How is thy weather-beaten foul opprest With Storms and tempests blown from the North-east Of cold despair? which, long ere this, had found Eternal rest; had been o'erwhelm'd and drown'd In the deep gulf of all my miseries, Had I not pumpt this water from mine eyes; My Argalus; Owhere, Owhere art thou? Thou little think'st thy poor Parthenia now Is tortur'd for thy (ake; alas, (dear heart!) Thou knowest not th'unsufferable smart I undergo for thee: Thou dost not keep A Register of those sad tears I weep, No, no, thou dost not. well, well; from henceforth, Fortune, do not spare To do the worst thy active mischief dare; Devise new torments, or repeat the old, Until thou burft, or I complain: Behold, As bitter; I disdain thy rage, thy power;

who's level'd with the Earth, can fall no lower; Do; spit thy venome forth, and temper all Thy studied actions with the spirit of gall: Thy practis' d malice can no charm devise Too sure for Argalus to exercise: His love shall sweeten death, and make torture My (portful pastime, to make hours (borter: His love (hall fill my heart, and leave no room wherein your rage may practife Martyrdom. But ere that word could usher out another, The tender Virgins marble-hearted mother, Enters the Chamber; with a chang'd aspect Beholds Parthenia; with a new respect Salutes her child, and (having clos'd the door) Her helpful arm removes her from the floor Whereon she lay, and being set together, In gentle terms, the thus did commune with her:

Perverse Parthenia, is thy heart so sworn To Argalus his love, that it must scorn Demag'ras? are your souls enjoyn'd so close, That my entreaty may not interpose? If so, what help? yet let a Mothers care Be not contemn'd, that bids her child beware. The Sickle that's too early, cannot reap A fruitful Harvest; look before you leap. Adjourn your thoughts, and make a wise delay, You cannot measure Virtue in a day; Virtues appear, but Vices balk the light; 'Tis hard to read a vice at the first sight. False are those joys that are not mixt with doubt, Fire easily kindled, will not casily out:

Divide that love, which thou bestow'd on one, Twixt two; try both, then take the best or none: Consult with time; for time bewrays, discovers: The faith, the love, the constancy of lovers. Acts done in hast, by leisure are repented, And things, soon past, are oft too late lamented. With that Rarthenia rising from her place, And bowing with incomparable grace, Made this reply: Madam, each several day Since first you gave this body being, may Write a large volume of your tender care, whose hourly goodness, if it should compare with my deferts, alas, the world would show Too great a fum for one poor heart to owe. I must confess my heart is not so sworn To Argalus his merit, as to scorn Demagoras; nor yet so loosly tide, That I can slip the knot, and so divide Entire affection, which must not be sever'd, Nor ever can be (but in vain) endeavor'd: My heart is one, and by one power guided: One is no number, cannot be divided: And Cupid's learned Schoolmen have refolv'd, That love divided, is but love dissolv'd: But yet, what plighted faith and honor may Not now undo, your counsels shall delay. Madam, Partheniaes hand is not so greedy, To reap her corn, before her corn be ready: Her unadvised sickle shall not thrust Into her hopeful Harvest, ere needs must: To yours, Parthenia Shall submit her skill, whose season shall be season'd by your will:

Her time of Harvest shall admit no measure, But onely what's proportioned by your pleasure.

So ended she; but till that darkness got The mast'ry of the light, they parted not: The Mother pleads for the Laconian Lord; The daughter (whose impatience had abhorr'd His very name, had not her Mother spok't) She pleads her vow, which cannot be revok't: Yet still the Mother pleads, and does omit No way untry'd, that a hard-hearted wit Knows to devise: perswades, allures, intreats, Mingles her words with smiles, with tears, with threa Commands, conjurcs, tries one way, tries another, Does th' utmost that a marble-brossed Mother Can do; and yet the more she did apply, The more she taught Parthenia to deny; The more she did assault, the more contend, The more the taught the Virgin to defend: At last, despairing (for her words did find More hopes to move a Mountain than her mind) She spake no more: but from her chair she started, And spit these words, Go peevish Girl, and parted: Away the flings, and finding no fuccess In her lost words, her fury did address Her raging thoughts to a new studied plot: Actions must now enforce, what words could not. Treason is in her thoughts: her furious breath Can whisper now no language under death: Poor Argalus must die, and his remove Must make the passage to Demagor as love: And till that bar be broken, or put by, No hope to speed: Poot Argalus must die.





(5)

Demagoras is call'd to counsel now, Consults, consents, and after mutual vow, Resolving on the act, they both conspire Which way to execute their close defire: Drawing his keen Steletto from his side, Madam (said he) this medicine well apply'd To Argalus his bosom, will give rest To him and me: the sudden way is best. My Lord: your trembling hand (faid she) may miss The mark, and then your self in danger is Of out-cry; or perchance his own relistance: Attempts are dangerous, at so small a distance: A Drug's the better weapon, which does breath Deaths secret errand, carries sudden death clos'd up in sweetness: Come, a Drug strikes sure, And works our ends, and yet we sleep secure: My Lord, bethink no other : set your rest Upon these Cards: the surest way it best: Leave me to manage our successful Plot, And if these studious brows contrive it not Too sure for art of Magick to prevent, Ne'r trust a womans wit when fully bent To take revenge: Be gone, my Lord, Repose The trust in me: Onely be wife, be close. That night, when as the universal shade Of the unspangled Heaven and Earth, had made An utter darkness; (darkness apt to further The horrid enterprise of rapes and murther)

She, she, that now lacks nothing to procure A full revenge, she calls Athleia to her, (Partheniaes handmaid) whom she thus bespake:

Athleia, dare thy private thoughts partake with mine? Canst thou be secret? Has thy heart Alock, that none can pick by theevish art, Or break by force? tell me, canst thou digest A secret, trusted to thy faithful Brest?

Madam (faid she) Let me never be true
To my own thoughts, if ever false to you:
Speak what you please; Athleiashall conceal;
Torments may make me roar, but ne'r reveal.

Reply'd the Lady then: Athleia knows How much, how much my dear affection ows Partheniaes heart, whose welfare is the crown Of all my joys, which now is overthrown, And deeply buried in forgotten dust, If thou betray the secret of my trust; It lieth in thy power to remove Approaching evils: Parthenia is in love: Her wasted spirits languish in her brest And nought, but look'd for death, can give her rest: 'Tis Argalus she loves; who with disdain Requites her love, not loving her again; He slights her tears; the more that he neglects: The more entirely she (poor soul) affects. She groans beneath the burthen of despair, And with her sighs she cloys the idle air: Thou art acquainted with her private fears, And you, so oft exchanging tongues and tears, Must know too much, for one poor heart t' endure; But desperate's the wound admits no cure:

It lies in thee to help: Athleia fay, wilt thou assist me, if I find the way? Madam, my forced ignorance (ball be Sufficient earnest for my secrecy: Your Lips have utter'd nothing that is new To Athleia's ears; alas, it is too true; Long, long ere this, your servant had reveal'd The same to you, had not these Lips been seal'd: But if my best endeavors may extend To bring my Ladies forrows to an end, Let allth' enraged Deities allot To me worse torment, if I do it not: My life's too poor to hazard for her ease; Madam, I'll do't, Command me what you pleafe. So said: the treacherous Lady stept aside, Into her ferious closet; and appli'd Her hafty, and perfidious hands, to frame This forged Letter, in Partheniaes name.

To her faithful Argalus.

A lthough the malice of a Mother

Does yet enforce my tongue to smother

What my desire is should flame;

Tel Parthenia's the same.

Although my fire be hid a while,
'Tis but fire flak'd with oyl:
Before feven Suns shall rife and fall,
It shall burn, and blaze withal.

What I send thee, drink with speed.

Else let my Argalus take heed:
Unless thy providence withstand,
There is treason near at hand:
Drink as thou low'st me, and it shall secure thee
From suture dangers, or from past, recure thee.

Thy constant Parthenia.

This done, and seal'd, she op'd her private door, Call'd in Athleia, and said, For every sore
The gods provide a salve; force must prevail,
Where sighs and tears, and deep entreaties fail.

Forthwith





(6)

Forthwith, from out her Cabinet she took A little glass, and said, Athleia; look, within these slender walls, these glazed lists, Partheniaes happiness, and life consists: It is Nepenthe; which the factious Gods Do use to drink, when ere they be at ods; whose secret virtue (so infus'd by Jove) Does turn deep hatred, into dearest love; It makes the proudest lover whine and baul, And such to dote, as never lov'd at all: Here, take this glass, and recommend the same To Argalus in his Partheniaes name, And to his hand, to his own hand commit This Letter; between Argalus and it Let no Eye come: Be sure thy speed prevent The rifing Sun; and so heavens crown theevent. By this, the feather'd Belman of the night Sent forth his midnight fummons, to invite

All eyes to flumber: when they both addrest Their thoughtful mindes, to take a doubtful rest.

O Heavens, and you, O you celestial powers, That never sumber, but imploy all hours In mans protection; still preserving, keeping Our fouls from obvious dangers, waking, sleeping. O, can your all discerning eyes behold Such impious actions prosper uncontroul'd? O can your hearts, your tender hearts endure To see your servant (that now seeps secure,

Unarm'd, unwarn'd, and having no defence, But your protection, and his innocence) Betray'd and murther'd, drawing at one breath His own prepar'd destruction, his own death? And will ye suffer't? he that is the crown Of prized virtue, honor and renown; The flower of Arts; the Cyprian living story: Arcadia's Garland; and great Greece's glory; The Earth's new wonder, and the Worlds example, Must die betray'd; Treason and Death must trample Upon his life; and in the dust must lie As much admir'd perfection, as can die: No, Argalus, the coward hand of death, Durst ne'r assault thee, if not underneath The mask of love: Thou art above the reach Of open wrongs; mans force could ne'r make breach Into thy life: No, Death could ne'r uncase Thy soul, had she appeared face to face. Dream, Argalus, and let thy thoughts be troubled with murthers, treasons, let thy dreams be doubled: And what thy frighted fancy shall perceive, Be wisely superstitious, and believe. O, that my lines could wake thee now, and sever Those eye-lids, that ere long must sleep for ever: wake now or never Argalus, and with stand Thy danger: Wake, the Murtheress is at hand: Parthenia, O Parthenia, who shall weep Thy world of tears? Canst thou, O canst thou sleep? will thy dull Genius give thee leave to sumber? Does nothing trouble thee? no dream incumber Thy frighted thoughts, and Argalus so near His latest hour: Not one dreaming tear?

Sleep on: and when thy flattering flumber's past, Perchance, thine eyes will learn to weep as past: His death is plotted; and this morning light Must send him down, into eternal night: Nay, what is worse than worst; his dring breath

Will censure thee, as Agent to his death.

By this, the broad-fac'd Quirifter of night Surceas'd her screeching note, and took her flight To the next neighboring Ivy: Birds and Bealts Forfake the warm protection of their Nelts, And nightly Dens, whilst darkness did display Her fable Curtains to let in the day; When fad Athleia's dream liad unbenighted Her flumbring eies, her busie thoughts were frighted; She rose, and trembled; and being half distraught With her prophetick fears, the thus bethought what ails the gods thus to disturb my rest, And make such Earth-quakes in my troubled brest? Nothing but death, and murthers? Graves and Bells, Frightning my fancy, with their hourly Knels? Twas nothing but a dream; and dreams, they say, Expound them elves the clean sontrary way: The Riddle's read; and now I understand My dreams intent: Some marriage is at hand: For Death interpreted is nothing ele But Marriage; and the melancholly Bells Is mirth and musick: By the Grave, is read The joyful, joyful, joyful marriage bed: I, it is plain: and now, methinks, 'twas I That my prophetick aream foretold (bould die. If this be death, Death exercise thy pomer, And let Athleia die within this hour :

Do, do thy worst, Athleia's faithful breath Shall pray for nothing more than sudden death. But stay, Athleia, the too forward day Begins to gild the East; away, away.

So having faid, the nimble-fingered Lass
Took the forg'd Letter, and the amorous glass:
And to her early progress she applies her:
Departs, and towards Argalus she hies her;
But every step she took, her mind enforc'd

New thoughts, and with her self she thus discours'd:

How frail's the nature of a womans will!

How cross! The thing that's most forbidden, still

They more desire; and least inclin'd to do,

What they are most of all perswaded to:

Had not (alas) my Lady bound these hands,

Athleia ne'r had strugled with her bands:

I must not taste it! Had she not injoyn'd

My lips from tasting it, Athleia's mind

Had never thought on't; now methinks I long;

Desires, if once consin'd, become too strong

For womans conquer'd reason to resist:

A womans reason's measur'd by her list.

I long to taste; yet was there nothing did

Move my desire, but that I was forbid.





(7)

With that she staid her weary steps, and hasted T' unty the glass; lift up her arm, and tasted: That done (and having now attain'd, almost, Her journeys end) the little time she lost, New speed regains: The nimble ground she traces With double hast, and quick redoubled paces, All on a sudden she begins to faint: Her bowels gripe, her breath begins to taint: Her blistred tongue grows hot, her liver glows: Her veins do boil, her colour comes and goes, She staggers, falls, and on the ground she lies: Swells like a bladder, roars, and bursts, and dies.

Thus from her ruine Argalus derives
His longer life, and by her death he lives;
Live Argalus, and let the gods allot
Such morning-draughts, to those that love thee not.
Live long, and let the righteous Powers above,
That hath preserv'd thee for Partheniaes love,
Crown all thy hopes, and fortunes with event
Too sure, for second treasons to prevent.

By this time, did the lavish breath of Fame Give language to her Trumpet, and proclaim Athleiaes death, the current of which news Truth's warrant, had forbidden to abuse Deceived ears: Which when the lady heard Whose treacherous heart was greedily prepar'd To entertain a murther, she arose And with rude violence desperately throws

E 3

Her trembling body on the naked floor,
But what she said, and did, I will deplore,
Not utter; but with forced silence smother,
Because she was the fair Partheniaes Mother:
May it suffice, that the extreams of shame,
And unresisted sorrow overcame
Her disappointed malice, less lamenting
The treason, than success; and more repenting
Of what she fail'd to do, than what she did,
Her sullen soul despairs; her thoughts forbid
What reason wants the power to perswade;
And griefs being grown too deep for her to wade,
She sinks; and with a hollow sigh she cried,
Welcome thou easer of all evils, and died.

Now tongues begin to walk; and every ear
Hath got the Saturyasis to hear
This tragick Scene: the breath of Fame grows bold,
Fears no repulse, and scorns to be control'd:
Whilst loud report (whose tender Lips, before,
Durst onely whisper) now begins to roar;
The letter found in dead Athleiaes brest,
Bewray'd the plot, and what (before) was guest,
Is now confirm'd and clear'd: for all men knew

Whose hand it was, and whence the malice grew.

But have we lost Parthenia? In what Isle

Of endless sorrow lurks she all this while?

Sweet Reader, urge me not to tell, for fear

Thy heart dissolve, and melt into a tear:

Excuse my silence: if my lines should speak,

Such marble hearts, as could not melt, would break.

Nos, leave her to her self; it is not sit

To write, what being read, you'd wish unwrit:

I leave this task to those, that take delight, To see poor Ladies tortur'd in despight Of all remorse; whose hearts are still at strife To paint a torment to the very life; Heave that task to such, as have the pow'r To weep, and smile again within an hour: To those whose flinty hearts are more contented To lim a grief, than pity the tormented: Let it suffice, that had not Heaven protected Her Argalus, the joy whereof corrected
That furious grief, which passion recommended To her sad thoughts, her story here had ended. When time the enemy of Fame had clos'd Her babling Lips, and gently had compos'd Partheniaes forrows, raising from the ground Her body spent with grief, and almost drown'd In her own tears, a long expected Scean Of better fortune enters in, to drean Her marish eyes: her stormy night of tears Being past, a welcome day of joy appears. The Rock's remov'd, and loves wide Ocean now Gives room enough; looks with a milder brow. Reader, forget thy forrows: Let thine ear Welcome the tidings thou fo long'st to hear: A lovers diet's fweet commixt with fowre; His Hell and Heaven oft times divides an hour.

(8)

Now Argalus can find a fair access To his Parthenia: Now fears nothing less Than ears and eyes; and now Partheniaes heart Can give her tongue the freedom to impart His louder welcome, whilft her greedy eye Can look her fill, and fear no stander by: She's not Parthenia, he not present with her; And he not Argalus, if not together: Their cheeks are fill'd with smiles; their tongues with chat; Now, this they make their subject; and now that: One while they laugh, and laughing, wrangle too, And jar, as jealous lovers use to do: And then a kiss must make them friends again: Faith, one's too little; Lovers must have twain; Two brings in ten, Ten multiplies to twenty: That, to a hundred: then because the plenty Grows trouble for to count, and does incumber Their Lips, their Lips gave kisses without number: Their thoughts run back to former times: they told Of all loves passages they had of old: Of this thing done, the time, the place, and why: The manner how, and who were present by: The Mothers craft, her undeceiv'd suspicion. Her baited words, her marble disposition: His pining thoughts, and her projecting fears: His foliloquies, and her secret tears: Where first they met, th' occasion of their meeting: Their complement, the manner of their greeting: His





His danger, his deliverance, and the reason
That first induc'd the Agents to the Treason.
Thus by the priviledge of time and leasure
Their sweet discourses (crown'd with mutual pleasure
Commixt with grief) they equal with the light,
And after, grumble at the envious night,
Which bids them part too soon: what day deny'd
In words, in thoughts the tedious night supply'd,
Which blam'd the Fates for doing Lovers wrong,
To make the day so short, the night so long.

But now the little winged-god repented That he had laugh'd fo much, his heart relented, His very foul grew fad, his blinded eye Began to weep at his own tyranny: Laments their forrows: findes a fecret way, To make the night as pleasing as the day: Calls Hymen in, and in his ear discovers The lingring torments of these wounded Lovers: Gives him a charge, no longer to defer, Tingross their names within his Register. And now Partheniaes harvest draweth near: (The dearly purchas'd price of many a tear) Her joy shall reap, what a world of grief hath sown: The time's appointed, and the day's let down, Wherein sweet Hymen, with his nuptial bands, Shall joyn together their espoused hands.

Here stop my Muse: retire thy self and stay,
To gather breath against the Marriage-day.
Reader, the joyful Bride salutes ye all,
In her behalf, if any have let fall
A tender tear, to those she makes request,
That they'll be pleas'd to grace her Marriage Feast.

Argalus

ARGALUS AND PARTHENIA.

The Second Part.

Ail gentle Pinnace: Now the Heavens are clear,
The Winds blow fair: Behold the Harbor's near
Tridented Neptune hath forgot to frown,
The Rocks are past: The storm is over-blown.
Up weather-beaten Voyagers, and rouze ye,
Forsake your loathed Cabbins: Up and louze ye
Upon the open Decks, and smell the Land:
Chear up, the welcome Shore is nigh at hand:
Sail gentle Pinnace, with a prosperous gale,
To th' Isle of Peace: Sail, gentle Pinnace, sail:
Fortune conduct thee! Let thy keel divide
The Silver streams, that thou maist safely slide
Into the bosome of thy quiet Key,
And quit thee fairly of th'injurious Sea.

Great Sea-born Queen, thy birth-right gives thee power

T'assist poor suppliants, grant one happy hour:
O, let these wounded Lovers be possest,
At length, of their so long desired rest.

Now, now the joyful marriage-day draws on: The Bride is busie, and the Bridegroom's gone

To call his fellow Princes to the feast: The Garland's made: The Bridal Chamber's drest: The Muses have consulted with the Graces, To crown the day, and honor their embraces With shadow'd Epithalms: their warbling tongues Are perfect in their new made Lyrick fongs: Hymen begins to grumble at delay, And Bacchus laughs to think upon the day; The virgin-tapers, and what other rights Do appertain to Nuptial delights Are all prepar'd, whereby may be exprest The joyful triumph of this marriage-feast. But stay! who lends me now an Iron Pen, T' engrave within the Marble-hearts of Men A Tragick Scene? Which whoso'er shall read, His eyes may spare to weep, and learn to bleed Carnatian tears: If time shall not allow His death-prevented eyes to weep enow, Then let his dying language recommend What's left to his posterity to end.

Thou saddest of all muses, come, afford
Thy studious help, that each confounding word
May rend a heart (at least) that every Line
May pickle up a Kingdom in the Brine
Of her own tears: O teach me how t'extract
The spirit of grief, whose virtue may distract
Those breasts, which sorrow knows not how to kill:
Inspire, O, inspire my melting quill;
And, like sad Niobe, let every one
That cannot melt, be turn'd into a stone:
Teach me to paint an oft-repeated sigh
So to the life, that whose er be nigh,

May hear it breath, and learn to do the like By imitation, till true passion strike Their bleeding hearts: Let such as shall rehearse This story, houl like Irish at a Hearse.

Th' event still crowns the act: Let no man fay,

Before the evening's come, 'tis a fair day:

For when the Kalends of this Bridal feast Were entred in, and every longing breast Waxt great with expectation, and all eyes (Prepar'd for entertaining novelties) Were grown impatient now, to be fuffic'd With that, which Art and Honor had devis'd T' adorn the times withal, and to display Their bounty, and the glory of that day: The rare Parthenia, taking sweet occasion To bless her busie thoughts, with contemplation Of absent Argalus, whose too long stay Made minutes feem as days, and every day A measur'd age, into her secret bower Betook her weary steps, where every hour Her greedy ears expect to hear the fum Of all her hopes, that Argalus is come. She hopes, she fears at once; and still she muses What makes him stay so long; she chides, excuses; She questions, answers, and she makes reply, And talks, as if her Argalus were by: Why com'st thou not? Can Argalus forget His languishing Parthenia? what not yet? But as she spake that word, she heard a noise, Which feem'd, as if it were the whisp'ring voice Of close conspiracy: She began to fear She knew not what, till her deceived ear

(Instructed

(Instructed by her hopes) had singled our The voice of Argalus from all the rout; Whose steps (as she supposed) did prepare, By stealth to seize upon her unaware: She gave advantage to the thriving plot, Hearing the noise, as if she heard it not: Like as young Doves, (which ne'r had yet forsaken The warm protection of their nest, or taken Upon themselves, a self-providing care, To shift for food; but with paternal fare Grow fat and plump) think every noise they hear, Their full cropt-parents are at hand to chear Their craving stomacks; whilst th'impatient fist Of the false Cater, risling where it list, In every hole, surprises them, and sheds Their guiltless blood, and parts their gasping heads From their vain strugling bodies; so, even so, Our poor deceiv'd Parthenia, (that did owe Too much to her own hopes) the whilst her eyes Were fet to welcome the unvalued prize Of all her joys, her dearest Argalus, Stept in Demagoras, and salutes her thus:

Base Trull, Demagoras comes to let thee see,
How much he scorns thy painted face, and thee:
Foul Sorceres! could thy prosperous actions think
To scape revenge, because the gods did wink
At thy designs? Think'st thou thy Mothers blood
Cryes in a language, not to be understood?
Hadst thou no closer stratagem, to further
Thy pamper'd lust, but by the savage murther
Of thine own aged parent, whose sad death
Must give a freedom to the whisp'ring breath

Of thy enjoy'd Adulterer: who (they say) will cloak thy whoredom with a marriage day: Nay struggle not, here's none that can reprieve Such pounded beasts: It is in vain to strive; Or roar for help; why dost not rather weep That I may laugh? perchance, if thou wilt creep Upon thy wanton Belly, and confess Thy self a true repentant Murtheress, My sinful Page may play the fool, and gather Thy early fruit into his Barn, and father The new-got Cyprian Bastard, if that he Be half so wise, that got it, but to flee: Hah! do'st thou weep? or do false mists but mock Abused eyes? from so obdure a Rock Can water flow: Weeping will make thee fair; weep till thy marriage-day; that who repair To grace thy feast, may fall a weeping too, And, in a mirror, see what tears can do. Vile Strumpet! did thy flattering thoughts e'er wrong Thy judgment so; to think, Demagoras tongue Could so defile his honor, as to sue For serious love? so base a thing as you (Methinks) should rather fix your wanton eyes Upon some easie Groom, that hopes to rise Into his Master's favor for your sake: I, this had been preferment, like to make A hopeful fortunc: Thou presumptuous trash! What was my court (hip, but the minutes dash Of youthful passion, to allay the dust Of my desires, and exuberous lust? I scorn thee to the soul, and here I stand Bound for revenue, whereto I fet my hand.





(9)

With that, be grip'd her rudely by the fair And bounteous treasure of her Nymph-like hair: And, by it, drag'd her on the dufty floor: He stopt her mouth, for fear she should implore An aid from Heaven: she swouning in the place, His salvage hands besmear'd her liveless face With horrid poyson, thinking she was dead, He left her breathless, and away he fled. Come, come ye Furies, you malignant spirits, Infernal Harpies, or what else inherits. The Land of darkness; you that still converse With damned fouls; you, you that can rehear fe The horrid facts of villains, and can tell How every Hell-hound looks that roars in Hell, Survey them all; and, then inform my Pen, To draw in one, the monster of all Men: Teach me to limb a villain, and to paint, with dext rous art, the basest Sycophant That ere the mouth of insolent disain Vouchsaf'd to spit upon: The putrid Blain Of all diseased humors, fit for none But Dogs to lift their hasty legs upon: So clear mens eyes, that who fo'er shall see The type of baseness, may cry, this is he! Let his reproach be a perpetual blot In Honors Book: Let his remembrance rot In all good mindes: Let none but villains call His Bug-bear name to memory, where withall

To fright their bauling Bastards: Let no spell Be found more potent, to prevail in Hell, Than the nine Letters of his charm-like name: which, let our bashful Chris-cross-row disclaim To the worlds end, not worthy to be fet

In any but the Jewish Alphabet.
But hark! Am I deceiv'd: Or do I hear The voice of Arg'lus founding in mine ear? He calls Parthenia: No, that tongue can be No counterfeit: He's come: 'Tis he, 'tis he. Welcome too late, that are now come too foon: Hadst thou been here, this deed had ne're been done. Alas! when lovers linger, and out-go Their promis'd Date, they know not what they do: Men fondly fay, That women are too fond At parting; to require so strict a Bond For quick return: Poor fouls!'Tis they endure Oft-times the danger of the ferfeiture: I blame them not: For mischief still attends Upon the too long absence of true friends.

Well, Argalus is come, and feeks about In every room to find Parthenia out: He asks, inquires, but all Lips are sparing To be the Authors of ill news, not daring 'To speak the truth: they all amazed stand: And now my Lord's as fearful to demand; Dares not enquire her health, left his fad ear Should hear fuch words, as he's afraid to hear: All lips are bolted with a Linnen Bar, And every eye does, like a Blazing-Star, Portend some evil; no Language sindes a Leak: The less they speak, the more he fears to speak.

Faces grow sad, and every private ear
Is turn'd a Closet for the whisperer:
He walks the room; and like an unknown stranger,
They eye him: from each eye, he picks a danger.
At last his Lips not daring t'importune
What none dare tell him, unexpected Fortune
Leads his rash steps into a dark'ned room,
A place more black than night: No sooner come,
But he was welcom'd with a sigh, as deep,
As a spent heart can give: He heard one weep,
And by the noise of groans and sobs, was led
(Having no other guide) to the sad Bed.

who is't (said he) that calls untimely night
To hide those griefs that thus abjure the light?
With that, as if her heart had rent in two.

With that, as if her heart had rent in two, She past a figh, and said, O ask not who! Urge not my tongue to make a forc'd Reply

To your demand! Alas! It is not I.

Not I (faid he?) what Language do I hear?

Darkness may stop mine eye, but not mine ear:

It is my dear Partheniaes voice, Ah me!

And can Parthenia, not Parthenia be?

What means this word, (Alas! It is not I?)

What sudden ill hath taught thee to deny

Thy self? or what can Argalus then claim,

If his Parthenia be not the same

She was? Alas, it seems to me all one

To say, Thouart not hers, that's not her own:

Can hills forget their pondrous bulk, and slie

Like wandring Atoms, in the empty skie?

Or can the Heavens (grown idle) not su'fill

Their certain revolutions, but stand still,

And leave their constant motion for the wind T'inherit: Can Parthenia change her mind? Heav'n sooner shall stand still, and Earth remove, E'ermy Parthenia falsisie her love: Unfold thy riddle then; and tell me, why Those Lips should say, (Alas! It is not I!)

Whereto she thus reply'd: O do not thous So wrong thy noble thoughts, as once t'allow, That cursed name a room within thy brest, Let not so foul a prodigy be blest, with thy lost breath: Let it be held a sin, Too great for pardon, e'er to name't agen: Let darkness hide it in eternal night: May it be clad with horror to affright A desprate conscience: He that knows not how To mouth a curse, O let him practise now Upon this name: Let him that would contract The body of all mischief, or extract The quint fence of a forrow, onely claim A secret priviledge to use that name: Far be it from thy language, to commit So foul a fin, as once to mention it: Live happy Arg'lus; do not thou partake In the se my miseries: O forbear to make My burden greater, by thy tender forrow: Alas, my heart is strong, and needs not borrow Thy needle s help: O be thou not so cruel, To feed my flaming fires with thy fuel: Why dost thou sigh? O wherefore should thy heart Usurp my stage, and act Parthenia's part? It is my proper task: What, dost thou mean, Without my Licence, to intrude my Scene?

Alas! thy forrows ease not my distress;
God knows, I weep not one poor tear the less:
My Pateni's sign'd and past, whereby appears
That I have got the Monopoly of tears,
In me let each mans torment find an end:
I am that Sea, to which all Rivers tend:
Let all spent mourners, that can weep no more,
Take tears on trust, and set them on my score.
And as she spake that word, his heart not able
To bear a language so unsufferable,
But being swoln so big, must either break,
Or vent; his conquer'd reason grew to weak
T' oppose his quickned passion (like a man
Transported from himself) he thus began:

Accursed darkness! Thou sad type of death! Infernal Hag, whose dwelling is beneath! What means thy boldness to usurp this room, And force a night, before the night be come: Get, get thee down, and keep within thy lists: Go revel there; and hurl thy hideous mists Before those cursed eyes, that take delight In utter darkness, and abhor the light; Return thee to thy Dungeon, whence thou came, And hide those faces, whose infernal flame Ca'lls for more darkness, and whose tortur'd souls Crave the protection of th'obscurest holes, To scape some lashes, and avoid those strict And horrid plagues, the Furies do inflict: But if thou needs must ramble here, above, Go to some other Climate, and remove Thy ugly presence from our darkned eyes, That hate thy tyranny: Go exercise

Thy power in Groves, and solitary springs, Where Bats are subjests, andwhere Owls are Kings: Go to the Graves, and fill those empty rooms, That such as sumber in their silent tombs May bless thy welcome shades, and lie possest Of undisturbed and eternal rest: Or if thy more ambitious fogs desire To haunt the living, hast thee, and retire Into some Cloyster, and there stand between The light, and those that fain would sin, unseen Assist them there; and let thy ugly shapes, Count nance close treasons, and incestuous rapes: Benight those rooms; and aid all such as fear The Eye of Heaven: Go, close thy Curtains there, We need thee not, (foul witch) away, away; Thou hid'st more beauty than the noon of day Can give ; O thou, that hast so rudely hurl'd On this dark bed the glory of the world.

So faid, abruptly he the room departs
His cheeks look pale, his curled hair upftarts
Like quills of Porcupines, and from his eye
Quick flashes like the flames of Lightning flie:
He calls for light; the light no sooner come,
But his own hand conveys it to the room
From whence he came, and as he entred in
He blest himself; he blest himself again,
Thrice did he bless himself, and after said,

Foul witch be gone, and let thy dismal shade,
For sake this place: Let thy dark fogs obey
Great Vulcans charge; in Vulcans name, away:
Or if thy stout rebellion shall disclaim
His soveraignty, in my Parthenia's name





He stept to that sad bed, where round about, Clos'd were the Curtains, as if darkness did Command that such a Jewel should be hid.

(10)

His left hand held the taper, and his right Enforc'd the Curtains, to absolve the light: Which done, appear'd before his wond'ring eye The truest portrait of deformity, As ere the Sun beheld: that lovely face That was of late the model of all grace And peerless beauty, whose imperious eyes Ravisht where ere they lookt, and did surprize The very fouls of men, she, she, of whom Nature her felf was proud, is now become So loath'd an object, so deform'd, disguis'd, As darkness, for mans sake, was well advis'd To cloath in mists, lest any were incited To see that face, and so depart affrighted. All this when Argalus beheld, and found It was no dream, he fell upon the ground, And rav'd, and rose again, stood still, and gaz'd; At first he startled, then he stood amaz'd: Looks now upon the light, and now on her, One while his rired fancy does refer His thoughts to filence; as his thoughts increase, His passion strives for vent, and breaks that peace Which conquer'd Reason had of late concluded, And thus began: Are these false eyes deluded?

Or have inchanted mists stept in between
My abused eyes, and what my eyes have seen:
No, mischief cannot act so fair a part,
T'affright in jest; it goes beyond the art
Of all black Books, to mask with such disguise
So sweet a face: I know that these are eyes,
And this a light: False mists could never be
Betwixt my poor Parthenia, and me.

Accursed Taper! what infernal spright Breath'd in thy face? what fury gave thee light? Thou imp of Phlegeton; who let thee in To force a day, before the day begin? who brought thee hither? I? did I? From whom, What lean-chapt Fury did I snatch thee from? When as this curfed hand did go about To bring thee in, why went not these eyes out? Be all such Tapers cursed for thy sake; Ne'r shine, but at some Vigil, or sad Wake; Be never seen, but when as sorrow calls Thy needful help to nightly funerals; Be as a May-game for th'amazed Bat To sport about; and Owls to wonder at: Still haunt the Chancels at a midnight-knell, To fright the Sexton from his passing Bell: Give light to none but treasons, and be hid In their dark lanthorns: Let all mirth forbid Thy treacherous. flames the room: and if that none Shall daign to put thee out, go out alone: Attend some Miser's table, and then waste Too foon, that he may curse thee for thy haste; Burn dim for ever: Let that flatt'ring light Thou feed's, consume thy stock: be banisht quite

From Cupids Court: When lovers go about Their stolen pleasures, let your flames go out: Henceforth be useful to no other end, But onely to burn day-light, or attend The midnight Cups of such as shall resign With asury their undigested wine: Why dost thou burn (o clear? Alas! these eyes Discern too much; thy wanton blaze doth rise Too high a pitch: thou burn'st too bright for such As see no comfort: O thou (hin'st too much: Why dost thou vex me? Is thy flame so stout T' endure my breath: this breath shall puff thee out: Thus, thus my joys are quite extinguisht, never-To be reviv'd: Thus gone, thus gone for ever.

With that, transported with a furious haste, He blew it out: but mark, that very blast (As if it meant on purpose, to disclaim His desp'rate thoughts) reviv'd th' extinguisht flame. He stands amaz'd; and, having mus'd a while,

Beholds the Taper, and begins to smile.

And can the gods themselves (said he) contrive A way for hope? Can my past joys revive, Like this rekindled fire; if they do, I'le curse my lips (bright Lamp) for cursing you. Eternal Fates! deal fairly; dally not: If your hid bounties have reserved a lot Beyond my weaned hope, be it exprest In open view; make hafte, and do your best: But if your justice be determin'd so To excercise your vengeance on my wo, Strengthen not what at length you mean to burft; Strike home betimes; dispatch, and do your worst:

That burthen is too great for him to bear, That's evenly poised betwixt hope and fear.

And there he stopt; as fearing to molest
The silent peace of her dissembled rest.
He gaz'd upon her; stood as in a trance:
Sometimes her liveless hand he would advance
To his sad Lips; then steal it down agen:
Sometimes, a tear would fall upon 't, and then
A sigh must dry it; every kiss did bear
A sigh, and every sigh begat a tear:
He kist, he sigh'd, he wept, and, for a space,
He fixt his eye upon her wounded face,
And in a whispering language; he disburs'd
His various thoughts; thus, with himself discours'd.

And were the Sun-beams of those eies too fierce
For mortal view? Or did those fires disperse
Flames too consuming for th' amaz'd beholder?
Or did thy youth make treason e'er the bolder
To stain that brow; and by a midnight thest,

To steal more beauty than the day had left?
Or did that blind, that childish god descry
A kind of twilight from that heavenly cie,
Which, over-bright, he sought to make more dim
By blurring that, which else had blasted him?

Or did the Sea-born goddes's Queen repine To see her Star out-shone so much by thine? And fill d with rage, and envious despight, Sent down a cloud? eclipse so fair a light?

Or did the wiser Deities foresee
This likely danger; that when men should see
So bright a Lamp; fearing they should commit
Such sweet idolatry, benighted it:

Or did the too too careful gods conspire
A good for man, transcending mans desire,
And knowing such an eie too bright for any,
Gave it a wound, lest it should wound too many?
If so they meant, they might have been more kind
To save that beautie, and have struck us blind.

Before the found of his last breath was gone (Her speech being marshal'd with a powerful groan Through the rude confluence, and amazed throng Or her distracted thoughts) her feeble tongue Wept forth these words: Thus fleet, thus transitory Is mans delight, and all that painted glory, Poor Earth can give: Nor wealth, nor blood, nor beautie, Can quit the debt, that necessary dutie They ow to Change and Time; but like a flowr, They flourish now, and fade within an hour: The world's compos'd of change, there's nothing staies At the same point; all alters, all decaies: The world is like a Play, where every age Concludes her Scene, and so departs the stage; And when Times hasty hour-glass is run, Change strikes the Epilogue, and all the Play is done. Who acts the King to day, by chance of lot, Perchance to morrow begs, and blushes not: whose beautie was ador'd o'er night, next morning May find a face, like mine, not worth the scorning: Look where we list, there's nothing to the eie Seems truly constant, but Inconstancy.

Most dear Parthenia, (Argalus repli'd)
Had thy deceived eie but stept aside,
And lookt upon thy Argalus his brest;
Iknow, Iknow, thy tanguage had proses

Another faith: Thy Lips had ne'r let flie, At unawares, so great an Heresie: Tis not the change of favor, that can change My heart; nor Time, nor Fortune can estrange My best affections, so for ever fixt On thee, nothing but death can come betwixt My soul and thine: If I had lov'd thy face, Thy face alone; my fancie had given place, Erethis, to fresh desires, and attended Upon new fortunes; and the old had ended. If I had lov'd thee for thy heavenly eye, I might have courted the bright Majesty Of Titan: if thy curious Lips had snar'd My lickrish thoughts, I might have soon prepar'd A blushing Corral, or some full ripe Cherry, And pleas'd my Lips, until my Lips were weary; Or if the smoothness of thy whiter brow Had charm'd mine eyes, and made my fancie bow To outward objects, polisht Marble might Have given as much content, as much delight; In brief, had Argalus his flatter'd eye Been pleas'd with beauties bare Epitomy, Thy curious picture might have then supplied My wants, more full, than all the world beside: No, no; 'Twas neither brow, nor lip, nor eye, No any outward ex'lence urg'd me, why To love Parthenia: 'twasthy better part, (Which mischief could not wrong,) surpris'd my heart? Thy beauty was but like a Chrystal case, Through which, the Jewel of admired grace Transparent was, whose hidden worth did make Me love the Casket for the Fewels fake:

Ne, no, my well advised eye pierc't in Beyond the film; funk deeper than the skin; Else had I now been chang'd, and that firm duty I owe my Vows, had faded with thy beauty: Nay, weep not my Parthenia; let those tears Ne'r wail that loss which a few after years Had claim'd as due; chear up, thou hast forsaken But that, which sickness would (perchance) have takens With greater disadvantage; or else age, That common evil, which art cannot allwage; Beauty's but bare opinion: White and Red Have no more priviledge than what is brea By humane fancy, which was ne're confin'd To certain bounds, but varies like the wind: What one man likes, another disrespects, And what a third most hates, a fourth affects: The Negro's eye thinks black beyond compare, And what will fright us most, they count most fair: If then opinion be the touch, whereby All beauty's tried; Parthenia in my eye, Out-shines fair Helen, or who else she be That is more rich in beauty's wealth than spe. Chear up: the soveraignty of thy worth infranches Thy captive beauty; and thy vertue blanches These stains of fortune: come, it matters not What others think: a letter's but a blot To such as cannot read; but, who have skill, Can know the fair impression of a quill, From gross and heedless blurs; and such canthink No paper foul, that's fairly writ with Ink : What others hold a blemish in thy face, My skilful eyes read characters of grace: What What hinders then, but that without delay, Triumph may celebrate our nuptial day? She that hath only vertue to her guide, Though wanting beauty is the fairest bride.

A Bride! (laid she) such Brides as I, can have

No fitter bridal chamber then a Grave:

Death is my Bridegroome; and to welcom Death, My loyal heart (hall plight a second Faith: And when that day shall come, that joyful day Wherein transcendant pleasures shall allay The heat of all my sorrows, and conjoyn My pale-fac'd Bridegroom's lingring hand with mine,

These Ceremonies and these Triumphs shall

Attend the day to grace that day withall.

Time with his empty Hour-glass shall lead The triumph on, his winged hoof shall tread Slow paces; After him there shall ensue The chast Diana with her Virgin crew, All crown'd with Cypress garlands: after whom Inrank, th' impartial Destinies shall come: Then in a sable Chariot faintly drawn With harnest Virgins vail'd with purest lawn, The Bride shall sit; Dispair and Grief shall stand Like heartless Bridemaids upon either hand: Vpon the Chariot top, there shall be plac'd The little winged god with armunbrac'd, And Bow unbent: his drooping wings must hide His naked knees, his Quiver by his side Must be unarm'd, and either hand must hold A Banner, wherewith Characters of gold Shall be decipher'd (fit for every eye To read that runs) Faith, Love, and Constancy. Next after, hope, in a discoloured weed
Shall sadly march alone: A stender Reed
Shall guide her feeble steps, and in her hand
A broken Anchor all besmear'd with sand.
And after all, the Bridegroom shall appear
Like Joves Liuetenant, and bring up the rear,
He shall be mounted on a Coal-black Steed,
His hand shall hold a Dart, on which shall bleed
A pierced heart, wherein a former wound
Which Cupids Javelin enter'd, shall be found.
When as the Triumphs shall adorn our feast,
Let Argulus be my invited guest,
And let him bid me nuptial Joy, from whom
I once expected all my joys should come.

With that, as if his count'nance had thought good To wear death colours, or as if his blood Had been imployed to condole the smart And torment of his poor afflicted heart, He thus bespake: Unhappiest of all men, Why do I live? is Death my Rival then? Unequal chance! Had it been flesh and blood I could have grapled, and (perchance) with stood Some stout incounters: had an armed host Of mortal Rivals ventur'd to have crost My best desires; my Partheniaes eye Had given me power to make that army fly Like frighted Lambs before the Wolfe; but thou Before whose presence all must stoop and bow Their servile necks, what weapons shall I hold Against thy hand that will not be controul'a? Great enemy: whose Kingdom's in the dust And dark some Caves: I know that thou art just;

Else had the Gods ne're trusted to thy hand So great a priviledge, so large command And jurisdiction ore the lives of men, To kill and save even whom they please, and when: O, Suffer not Parthenia's tempting tears To move thy heart; let thy hard-hearted ears Be deaf to all her suits: if she profess Affection to thee, believe nothing less: She's my betrothed Spouse, and Hymen's bands Have firmly joyn'd our hearts, though not our hands; Where plighted Faith, and Sacro-lanctious vow Hath given possession, disposses not thou: Be just; and though her briny lips bewail Her grief with tears, let not those tears prevail. Whom Heavens have joyn'd, thy bands may not disjoyn, I am Parthenia's, and Parthenia's mine; Alas! we are but one; then thou must either Refuse us both; or else, take both together. My dear Parthenia, let no cloudy passion Of dul despair molest thee; or unfassion Thy better thoughts, to make thy troubled mind Either forgetful, or thy self unkind: Starve not my pining hopes with longer stay: My Love hath wings, and brooks no long delay; It hovers up and down, and cannot rest Until it light, and perch upon thy brest. Torment not him within these lingring stres, That's rack't already on his own desires: Seal and deliver as thy deed, that band, Whereto thy promis'd faith hath set her hand: And what our plighted hearts and mutual vow Have so long since begun, O finish now; That That our imperfect, and half pleasures may Receive perfection by a marriage day.

Whereto, she thus: Had the pleas'd Gods above Forgiven my faults, and made me sit for Jove To bless at large; had all the powers of heaven (To boast the utmost of their bounty) given As great addition to my stander fortune As they could give, or covetous mind importune, I vow to heaven, and all those heavenly powers, They should no longer be made mine, but yours; Nay, had my fortunes stay'd but at the rate They were; had I remained in that state I was (although at first unworthy far Of such a peerless blessing as you are)
My dear acceptance should have fill'd my heart

As full of joys as now it is of [mart.

But, as I am, let angry Jove then vent On me his plagues, till all his plagues be spent: And when I roar, let heaven my pains deride, When I match Argalus to fuch a Bride: Live happy Argalus, let thy foul receive What bleffings poor Parthenia cannot have: Live happy: may thy joys be never done, But let one blessing draw another on: O may thy better Angel watch and ward Thy soul, and pitch an everlasting guard About the Portals of thy tender heart And shower down blessings where so ere thou art: Let all thy foys be as the Month of May, And all thy days be as a Marriage day : Let forrow, sickness, and a troubled mind Be strangers to thee, let them never find

I hy heart at home: let Fortune still allot Such lawless guests to those that love thee not: And let those blessings, which shall wanting be To such as merit none, alight on thee.

That mutual faith betwixt us, that of late Hath past, I give thee freedom to translate Upon the merits of some fitter Spouse; I give thee leave, and freely quut thy vows: I call the Gods to witness, nothing shall More blessmy soul, no comfort can be fall More truly welcome to me, than to see My Argalus (what ere become of me) So link't in wedlock, as shall most augment His greater honour, and his true content.

With that, a sudden and tempestuous tyde Of tears orewhelm'd her language, and deny'd A passage; but when passions flood was spent, She thus proceeds: You Gods, if you are bent To act my Tragedy, why do you wrong Our patience so, to make the Play so long? Your Scenes are tedious; 'gainst the Rules of art, You dwell too long, too long upon one part. Be brief, and take advantage of your odds. One simple Maid among st so many Gods, And not be conquer'd yet? conjoyn your might, And send her Soul into eternal Night, That lives too long a day: I'll not refift; Provided you strike home, strike where ye list: Accursed be that day, wherein these eyes First saw the light; let desp'rate souls devise A curse sufficient for it: let the Sun Ne're skine upon it; and what ere's begun

Upon that fatal day, let heaven forbid it
Success; if not t'ensnare the hand that did it.
Why was I born? Or, being born, O why
Did not my fonder Nurses Lullaby
(Even whil'st my Lips were hanging on her brest)
whing her poor Babe to everlasting rest?
then my Infant soul had never known
this world of grief, beneath whose weight I grown:
no, no, it had not; he that dies in's prime,
eds a long business in a little time.

But Argalus, (whose more extream desire, Unapt to yield, like water-sprinkled fire, Did blaze the more) impatient of denial, Gain thus an on-set to a further tryal:

Life of my (oul; by whom, next heaven, I breath: Excepting whom, I have no friend but Death: How can thy wishes ease my grief, or stand My misery in Stead, when as thy hand, And nothing but thy helping hand can give me Relief, and yet refuses to relieve me? Strange kind of charity, when being afflicted, I find best wishes, yet am interdicted Of those best wishes, and must be remov'd From loves injoyment; why? because belov'd. Alas! alas! how can my wishes be A blessing to me, if unblest in thee? Thy beauty's gone, (thou fay'st) why, let it go; He loves but ill, that loves but for a show; Thy beauty is supply'd in my affection, That never yet was flave to a complexion. Shall every day, wherein the earth doth lack The Sun's reflex, b'expell'd the Almanack?

Or shall thy over-curious steps for bear A Garden 'cause there are no Roses there? Or shall the Sun-set of Parthenia's beauty Enforce my Judgment to neglect that duty, The which my best advis'd affection ows Her sacred vertue, and my solemn vows? No, no; it lies not in the power of Fate To make Parthenia too unfortunate

For Argulus to love.

It is as easie for Parthenia's heart To prove less vertuous, as for me to start From my firm faith; the flame that honours breath Hath blown, nothing hath power to quench but death Thou gav'st me leave to chose a fitter Spouse, And freedom to recall, to quit those vows I took: who gave thee license to dispense With such false tongues as offer violence To plighted faith? alas! thou can'st not free Thy felf, much less hadst power to license me. Vows can admit no change, they still persever Against all change; they bind for ever: Avow's a holy thing, no common breath: The limits of a vow is Heaven and Death: A vow that's past, is like a bird that's flown From out thy hand, can be recalled by none; It dies not, like a time-beguiling Jest, As soon as vented; lives not in thy brest, When uttered once, but is a sacred word Straight entred in the strict and close Record Of Heaven; it is not like a Jugler's knot, Or fast, or loose, as pleases us or not.

Since

Resolves to take th' advantage of that night,
To steal away, and seek for death by slight:
A Pilgrim's weed her liveless limbs addrest
From head to soot: a thong of leather blest
Her wasted loyns; her seeble feet were shod
With sandals: In her hand a Pilgrims rod.
When as th' illustrious Soveraign of the day
Had now begun his circuit to survey
His lower Kingdom, having newly lent
The upper world to Cynthia's Government,
Forth went Parthenia, and begins t'attend
The progress now, which only death can end.

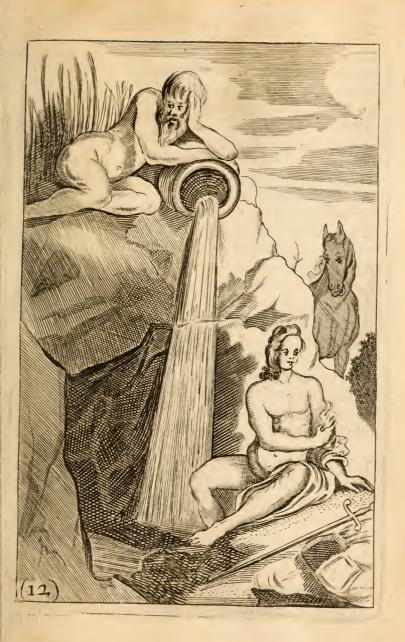
Go hapless Virgin! Fortune be thy guide,
And thy own vertues; and what else beside,
That may be prosperous; may thy merits find
More happiness than thy distressed mind
Can hope: Live, and to after ages prove
The great example of true Faith and Love:
Gone, gone she is; but whither she is gone,
The Gods and Fortune can resolve alone:
Pardon my Quill, that is inforc't to stray

To number forth her weary steps, or tell
Those obvious dangers that so oft befell
Our poor Parthenia in her pilgrimage,
Or bring her miseries on the open stage,
Her broken slumbers, her distracted care:
Her hourly sears and frights, her hungry fare;
Her dayly perils, and her nightly scapes
From ravenous beasts, and from attempted rapes,

Is not my task; who care not to incite My Readers passion to an appetite. We leave Parthenia now; and our discourse Must cast an eye, and bend her settled course To Argalus. When Argalus (returning To visit his Partheina the next morning) Perceived she was fled, not knowing whither, He makes no stay; consults not with the Weather; Stays not to think, but claps his hafty knees To his fleet Courfer, and away he flees; His haste enquires no way, (he needs not fear To lose the Road, that goes he knows not where:) One while he pricks upon the fruitful plains; And now he gently flacks his prouder reins And climbs the barren hills: with fresh careers He tries the right hand way; and when he veres His course upon the left: One while he likes This path, when by and by his fancy strikes Upon another track. Sometime he roves Among the Springs and Solitary Groves, Where, on the tender barks of fundry trees, H'engraves Parthenia's name with his, then flees To the wild champian: his proud Steed removes The hopeful fallows, with his horned hooves: He baulks no way, rides over Rock and Mountain, When led by Fortune to Diana's Fountain,

The

⁽¹²⁾ He straight dismounts his Steed, begins to His thirsty lips; and after that, to drench (quench His fainting limbs, in that sweet stream, wherein Parthenia's dainty singers oft had been.



The Fountain was upon a steep descent Whose gliding current nature gave a vent Through a firm rock, which art (to make it known To after ages) wall'd and roof't with stone: Above the Chrystal Fountain's head was plac'd Diana's Image (though of late defac'd:) Beneath, a rocky Cistern did retain The water, fliding through the Cocks of Cane, Whose curious current, the world's greater eye Ne're view'd, but in his mid-day Majesty: It was that Fountain, were in elder times Poor Corydon compos'd his rural rimes. And left them closely hid, for his unkind And marble hearted Phillida to find. All rites perform'd, he re-amounts his Steed, Redeems his losse of time with a new speed: And with a fresh supply, his strength renews His progress, God knows whether: He pursues His vow'd adventure, brooking no delay, And (with a mind as doubtful as the way) He journeys on; he left no course unthought: No traveller unaskt; no place unfought.

To make a Journal of each circumstance;
His change of fortunes, or each obvious chance
Befel his tedious travel: to relate
The brave attempt of this exploit, or that;
His rare atchievements, and their fair success;
His noble courage, in extream distress;
His desp'rate dangers, his deliverance:
His high esteem with men, which did enhance
His meanest actions to the throne of fove:
And what he suffer'd for Parthenia's love,

Would make our Volume endlesse, apt to trie
The utmost parience of a studious eye:
All which the bounty of a free conceit
May sooner reach to, then my pen relate.
But till bright Cynthiaes head had three times thrice
Repair'd her empty horns, and fill'd the eyes
Of gazing mortals, with her globe of light,
This restlesse Lover ceas'd not, day and night
To wander, in a solitary quest
For her, whose love had taught him to digest
The dregs of sorrow, and to count all joyes
But sollies (wheigh'd with her) at least, but toyes.

It hapned now, that twice fix moneths had run Since wandring Argalus had first begun His toilsome progress; who, in vain had spent An year of hours, and yet no event, When fortune brought him to a goodly feat, (Wall'd round about with hills) yet not so great As pleasant; and less curious to the fight, Then strong, yet yeilding even as much delight As strength: whose only out-side did declare The Masters judgment, and the builders care. Around the Castle, Nature had laid out The bounty of her treasure; round about Well fenced Meadows (fill'd with Summers pride) Promis'd provision for the Winter tide: Near which the neighb'ring hills (well flockt & ftor'd With milk-white flocks) did severally afford Their fruitful bleflings, and deserv'd increase To painful Husbandry, the child of Peace: It was Kalanders feat, who was the brother Of lost Parthenias late deceased Mother.



He was a Gentleman, whom vain ambition
Ne'r taught to undervalue the condition
Of private Gentry; who preferr'd the love
Of his respected neighbours, far above
The apish Congies of th' unconstant Court:
Ambitous of a good, not great report:
Beloved of his Prince, yet not depending
Upon his favours so, as to be tending
Upon his Person: and, in brief, too strong
Within himself, for sortune's hand to wrong s

(13)

Thither came wandring Argalus, & receiv'd As great content, as one that was bereav'd Of all his joyes, could take; or who would strive T'expresse a welcom to the life, could give. His richly furnisht Table more exprest A common bounty, then a curious feast; Whereat the choice of precious wines were profferd In liberal fort; not urg'd but freely offer'd: The careful servants did attend the room: No need to bid them either go or come: Each knew his place, his office, and could spie His Masters pleasure in his Masters eye. But what can relish pleasing to a tast That is distemper'd? Can a sweet repast Please a sick palate? No, there's no content Can enter Argalus, whose soul is bent To tire on his own thoughts: Kalanders love (That other times would ravish) cannot move That fixed heart, which passion now incites T'abjure all pleasures, and forswear delights.

It fortun'd, on a day, that dinner ending, Kalander and his noble guests intending T'exchange their pleasures in the open air, A Messenger came in, and did repair Unto Kalander, told him, that the end Of his imployment, was to recommend A noble Lady to him (near alli'd To fair Qeen Hellen) whose unskilful guide Had so missled, that she does make request, This Night to be his bold and unknown guest: And by his help to be inform'd the way, To find to morrow, what she lost to day: Kalander (the extent of whose ambition Was to express the bounteous disposition Of a free heart, as glad of fuch occasion To entertain) return'd the falutation Of an unknown Servant; and withal profest A promis'd welcome to so fair a guest. Forthwith Kalander and his noble friends, (All but poor Argalus, who recommends His thoughts to private uses, and confines His fecret fancy to his own designs) Mounting their praunfing Steeds, to give a meeting To his fair guest: they mer, but at first greeting.

(14)

Kalander stood amaz'd, (for he suppos'd

It was Parthenia) and thus his thoughts disclos'd:

Madam (said he) if these mine aged eyes

Retain that wonted strength, which age denies

To many of my years I should be bold

(In viewing you,) to say, I do behold



My Neece Parthenia's face: Nor can I be Perswaded (by your leave) but you are she,

Thrice noble Sir (she thus reply'd) your tongue (Perchance) hath done the fair Parthenia wrong, In your mistake, and too much honour'd me, That (in my judgment) was more fit to be Her foil than picture; yet hath many an eye Given the like sentence, she not being by; Nay, more: I have been told, that my own mother Fail'd often to distinguish 'tone from' tother.

Said then Kalander: If my rash conceit
Hath made a fault, mine errour shall await
Upon your gratious pardon: I alone
Was not deceiv'd; for never any one
I hat view'd Parthenia's visage, but would make
As great an errour by as great mistake.
But (Madam) for her sake, and for your own,
(Whose worth may challange to it self alone,
More service than Kalander can express)
I' are truly welcome: enter and posses
This Castle as your own; which can be blest
In nothing more than in so fair a Guest.

Whereto the Lady (entring) thus repli'd:
Let everlasting joys be multipli'd
Within these gentle gates, and let them stand
As lasting monuments in th' Arcadian Land,
Of rare and bounteous hospitality
To after times. Let strangers passing by
Bless their succeeding heirs as shall descend
From such a Lord, from such a noble Friend.

When as a little respite had repair'd Her weary Limbs, which Travel had impair'd, The freeness of occasion did present

New

New subjects to discourse; wherein they spent No little time: among the rest befel Kalander (often stopt with tears) to tell Of Argalus and lost Parthenia's love, Whose undissembled passion did move A general grief; the more that they attended To his sad tale, the more they wisht it ended.

Madam (faid he) although your visage be Like hers, yet may your Fortunes disagree; Poor Girl: and as he spake that word, his eyes

Let fall a tear. The Lady thus replies.

My Soul doth suffer for Parthenia's sake:
But tell me, Sir, Did Argalus for sake
His poor Parthenia whom he lov'd so dear?
How hath he spent his days ere since, and where?

Madam (said he) when as their marriage-day Drew near; mischief, that now was bent to play Upon the stage, her studied master-prize. With ugly leprosie did so disguise Her beauteous face, that she became a terror To her own self: But Argalus the mirror Of truest constancy, (whose loyal heart, Not guided by his eyes, disdain'd to start From his past vows) did in despight of fortune. Pursue his fixt desires, and importune T' intended marriage ne'rtheless; but she Whom reason now had taught to disagree With her distracted thoughts, stands deaf and mute, And at the last, t'avoid his further sute; Not making any private to her flight, She quits the house, and steals away by night: But Madam, when as Argalus perceiv'd That she was fled, and being quite bereav'd

Of his lost hope, poor Lover, he assays By toilsome Pilgrimage to end his days, Or find her out: Now twice six months have run Their tedious courses, since he first begun His fruitless Journey, ranging far and near, Suffering as many Sorrows as a year Could send, and made by th' extreams of weather, Unapt for Travel; fortune brought him hither, Where he as yet remains, till time shall make His wasted body fit to undertake His discontinued progress, and renew His great inquest for her, who at first view,

Madam you seem'd to be.

So faid, the Lady, from whose tender eyes Some drops did flide, whose heart did sympathize With both their sorrows; said, And is there then Such unexpected constancy in men? [Most Noble Sir :] If the too rash desires of a stranger May de dispens'd withal without the danger Of too great boldness, I should make request To see this noble Lord, in whose rare brest (By your report) more honour doth reside Than in all Greece'; nay, all the World beside: I have a message to him, and am loath To do it, were I not ing ag'd by Oath. Whereat Kalander not in breath, but action, Applies himself to give a satisfaction To her propounded wish: protraction wastes No time, but up to Argalus he hastes:

(15)

Arg'lus comes down, and after salutation Given and receiv'd, she accosts him on this fallion:



Fook II.

My Noble Lord, Whereas the loud resounding trump of same Hath nois'd your worth, and glorifi'd your name Above all others, let your goodness now Make good that fair report; that I may know By true experience, what my joyful ear Had but as yet the happiness to hear, And if the frailty of a Woman's wit Should chance t'offend; be noble, and remit. Then know (most noble Lord) my native place Is Corinth; of the self same blood and race With fair Queen Hellen, in whose princely Court I had my birth, my breeding; to be short, Thither, not many days ago, there came Disguis'd and chang'd in all things but her name The rare Parthenia, so in shape transform'd, In feature alter'd, and in face deform'd, That (in my judgment) all this Region could Not shew a thing more ugly to behold. Long was it ere her oft repeated Vows And solemn Protestations could rouze My over dull belief: till at the last, Some passages that heretofore had past Insecret'twist Parthenia and me, Gave full assurance't could be none but she; Abundant welcome, (as a foul so sad As mine, and hers, could give or take) she had: So like we were in face, in speech, in growth, That who soever saw the one, saw both; Tet were we not alike in our Complexions So much as in our Loves, in our affections: One sorrow serv'd us both, and one relief

Could ease us both, being partners in one grief: Much private time we joyntly spent; and neither Could find a true content, if not together. The strange occurrents of her dire misfortue She oft discours't, which strongly did importune A world of tears from these suffused eyes; The true Partakers of her miseries. And as she spake, the accent of her story Would always point upon the eternal glory Of your rare constancy, which who soere In after ages (ball presume to bear And not admire, let him be proclaim'd A rebelto all virtue, and (defam'd In his best actions) let his leprous Name Or die dishonour'd, or survive with shame. But ah! what Simples can the hand of art Find out to stanch a Lovers bleeding heart? Or what (alas!) can humane skill apply, To turn the Course of Low's Phlebotomy? Love is a secret fire, inspir'd and blown By fate, which wanting hopes to feed upon, Works on the very soul, and does torment. The universe of man: which being spent And wasted in the conflict, often shrinks Beneath the burthen: and so conquer'd, sinks: All which your poor Parthenia knew too well, Whose bed-rid hopes not having power to quell Th' imperious fury of extream dispair, She languish't: not being able to contraire. The will of her victorious passion; cryed, My dearest Argalus farewel, and died: My Lord, not long before her latest breath

Had

Had freely paid the full arrears to death, She call d me to her; in her dying hand She strained mine, whil'st in her eyes did stand A shower of tears unwept, and in mine ear She wisper'd so, as all the Room might hear:

Sister (said she) (that title past between us, Not undiferv'd, for all that ere had seen us Mistook us so, at least) the latest sand Of my spent hour-glass is now at hand: Those Joys which heaven appointed out for me, I here bequeath to be possest by thee; And when sweet death shall clarifie my thoughts, And drain them from the dregs of all my faults, Enjoy them thou, wherewith (being fo refin'd From all their dross) full fraught thy constant mind: And let thy prosp'rous voyage be addrest To the fair port of Argalus his brest, As whom the eye of Noon did ne'r discover So loyal, forenown'd, fo rare a Lover; Cast anchor there; for by this dying breath, Nothing can please my soul more, after death, And make my Joys more perfect, than to see A Marriage 'twist my Argalus and thee; This Ring, the pledge betweet his heart and mine, As freely as he gave me, I make thine: With it unto thy faithful heart I tender My facred vows, with it I here furrender All Right and title that I had, or have In such a blessing as I now must leave; Go to him, and conjure him in my name, What love he bare to me, the very same, That he transfer on thee : take no denial,

Which granted, live thou happy, constant, loyal; And as the spake that word, her vouce did alter, Her breath grew cold, her speech began to falter; Fain would she utter more, but her spent tonque. (Not able to go further) fail'd and clung To her dry roof: a while, as in a trance She lay, and on a sudden did advance Her forced language to the height, and cryed, Farewel, my dearest Argalus; and dyed. And now, my Lord, although this office be Unsuitable to my Sex, and disagree Too much, perchance, with the too mean condition Of my poor state, more like to find derision Than satisfaction; yet, my gratious Lord, Extr'ordinary merits do afford Extrordinary means, and can excuse The breach of Custome, or the common use: Wherefore incited by the dear directions Of dead Parthenia, by my own affections, And by the exc'lence of your high defert, I here present you with a faithful heart; A heart to you devoted, which assures It self no happiness but in being yours. Pardon my boldness, they that shall reprove This as a fault, reprove a fault in love: And why should Custome do our Sex that wrong, To take away the priviledge of our tongue? If nature give us freedom to affect, Why then should Custome bar us, to detect The gift of nature? (be that is in pain,

Hath a sufficient warrant to complain.

Then give me leave, (my Lord) to re-inforce

AVirgins suit, and (thinking ne'r the worse Of proffer'd love) let my desires thrive, And freely accept what I so freely give.

So ending, filence did enlarge her ear,
(Prepar'd with quick attention) to hear
His gratious words: But Argalus, whose Passion
Had put his amorous Courtship out of fashion,
Return'd no answer, till his trickling eyes
Had given an earnest of such Obsequies,
As his adjourned Sorrow had intended
To do at full, and therefore recommended
To privacy; true grief abhors the Light,
Who grieves without a witness, grieves aright.

His passion thus suspended for a while,
(And yet not so, but that it did recoil
Strong sighs) he wip'd his tear-bedewed eyes,
And turning ro the Lady, thus replies;

Madam.

Your no less rare than noble favours show
How much you merit, and how much I owe
Your great desert, which claims more thankfulness
I han such a dearth of Language can express:
But most of all, I stand for ever bound
I o that your Goodness, my Parthenia found
In her distress, for which respect (in duty
As I am ty'd) poor Arg'lus shall repute ye
The slower of noble courtesse, and proclaim
Your high deservings. Lady, as I am,
A poor unhappy wretch, the very scorn
Of all prosperity, distress, forlorn,
Unworthy the least favour you can give,
I am you slave, your Beedsman will I live;

But for this weighty matter you propound, Although I see how much it would redound To my great happinels, yet heaven knows (Most exc'llent Lady) I cannot dispose Of my own thoughts, nor have I power to do, What else you needed not persuade me to; For trust me, were this heart of mine my own, To carve according to my pleasure, none But you (bould challenge it; but while I live, It is Parthenia's, and not mine to give. Whereto she thus replies: Most nobie Sir, Death that hath made divorce'twist you and her, Hath now returned you your heart again, Dissolv'd your Vows, dislink't that sacred chain, Which ty'd your souls: nay more, her dying breath Bequeath'd your heart to me; which by her death Is grown a debt that you are bound to pay: Then know (my Lord) the longer you delay, I be longer time her soul is dispossest (And by your means) of her defired rest.

Whereto the poor distressed Argalus, Pausing a while, return'd his answer thus:

Incomparable Lady,

When first of all, by heaven's divine directions, We lov'd, we lik't, we link't our dear affections, And with the solemn power of an Oath, In presence of the better Gods, we both Exchang'd our hearts: in witness of which thing, I gave, and she received that dear Ring, Which now you wear: by which she did resigne Her heart to me; for which, I gave her mine. Now, Madam, by a mutual commerce,

Mine exchang'd heart is not my own, but hers: VV hich if it had the power to survive. She being dead, what heart have I to give? Or if that heart expired in her death, What heart had she (poor Lady!) to bequeath? Madam, in her began my dear affection; In her it liv'd, in her it had perfection; In her it joy'd, although but ill befriended By Fate; in her begun, inher it ended. If I had lov'd, if I had only lov'd Parthenia's beauty, I had soon been mov'd To moderate my sorrows, and to place That Love on you, that have Parthenia's face: But'twas Parthenia's self I lov'd, and love; Which as no time hath power to remove From my fixt heart, so nothing can diminish, No fortune can dissolve, no death can finish. With mingled Frowns and Smiles she thus reply'd Half in a rage, And must I be deny'd? Are these the noble favours I expected? To find disgrace, and go away rejected? Most noble Lady, if my words (faid he) Sute not your expectation, let them be Imputed to the misery of my state, Which makes my lips to speak they know not what: Mistake not him, that only studies how VVith most advantage still to honour you. Alas! what joys I ever didreceive From Fortune,'s buryed in Parthenia's Grave; VVith whom, ere long (nor are my hopes in vain) I hope to meet, and never part again.





(16)

So faid, with more than Eagle-winged haste She flew into his bosome, and imbrac'd [In her cros'd arms, his forrow wasted was.] Surcharg'd with Joy, she wept, not having power To speak. Have you beheld an April shower Send down her hafty bubbles, and then stops, Then storms afresh, through whose transparent drops The unobscured Lamp of Heaven conveys The brighter glory of his refulgent rays: Even so, with her blushing cheeks resided A mixt aspect, 'twixt smiles and tears divided: So even divided, no man could fay, whether She wept, or smil'd, she sinil'd and wept together She held him fast, and like a fainting Lover, Whose passion now had license to discover Some words: Since then thy heart is not for me: Take, take thy own Parthenia (faid she) Chear up! my Argalus, these words of mine Arethy Parthenia's, as Parthenia's thine; Believe it (Love) these are not false alarms, Thou hast thy own Parthenia in thy arms.

Like as a man, whose hourly wants implore Each meals relief, trudging from door to door, That hears no dialect from churlish lips, But news of Beadles, and their torturing whips, Takes up (perchance) some unexpected treasure, New lost; departs, and joyful beyond measure, Is so transported, that he scarce believes So great a truth; and what his eye perceives,

I 2

Not daring trust, but fears it is some vision, Or flattering dream, deferving but derifion; So Argalas amazed at the news Fam would believe, but daring not abuse His easie faith too soon; for fear his heart Should furfeit on conceit, he did impart The truth unto his fancy by degrees: Where stop't by passion, falling on his knees, He thus began; O you eternal powers, I hat have the guidance of these souls of ours, Who be your just Prerogative can do What is a sin for man to dive into: Whose undiscover'd actions are too high For thought: too deep for man t'inquire: why? Delude not these mine eyes with the falle show Of such a joy, as I must never know But in a dream; or if a dream it be, O let me never make againe, to see My selfe deceiv'd, that am ordain'd t'enjoy Arral greif, and but a dreaming joy. Much more he spake to this effect, which ended, He blest himself, and (with a sigh) unbended His aking knees, and riling from the ground, He cast his rouling eyes about, and found The room avoided, and himself alone The door half clos'd, and his Parthenia gone, His new distemper'd passions grew extream: Iknew, I knew, (said he)'twas but a dream; A minutes joy, a flash, a flattering bubble; Blown by the fancy, full of pleasing trouble; Which waking breaks, and empties into aire, And breaths into my soul a fresh despair.

I knew 'twas nothing but a golden Dream, Which (waking) makes my wants the more extream: I knew'twas nothing but a dreaming joy, Ablifs which (waking) I (bould ne're enjoy. My dear Parthenia, tell m where, O where Art thou that so delua's mine eye, mine ear? () that my weakened tancy had the might To represent unto my real fight What my deceived eyes beheld, that I Might surfit with excels of Joy, and dye. With that the fair Parthenia (whose defire Was all this while, by fire, to draw out fire; And by a well advised Course to smother The fury of one passion with another) Stept in, and faid, Then Argalus take thou Thy true Parthenia: thou dream? It not now; Behold this Ring, whose Motto does impart The constancy of our divided heart: Behold these eyes, that for thy sake have vented Aworld of tears, unpitied, unlamented: Behold this face, that had of late the power To curfe all beauty, yet it felf fesure: Witness that Tapor, whose prophetick smuff Was outed and revived with one paff: And that my words may whet the dull belief, Twas I that roard beneath the Scorree of grief, When thou didst curse the darkness for consessing My face; and then the Tapor for reventing So foul a face; 'twas I, that . overcome With violent despair, stood deaf, and damb To all thy are'd perfivations: it was I, That in thy absence, did resolve to die

3

Awandring Pilgrim, trusting to be led By fortune, to my Death; and therefore fled. But see! the powers above can work their ends, In (pight of mortals: and what man intends, The Heavens dispose, and order the event: For when my thoughts were desperately bent To mine own ruine, I was led by fate (Through dangers, now, too tedious to relate) To fair Queen Hellen's Court, not knowing whither My unadvised steps were guided. Thither My Genius brought me; where unknown to any, I mourn'd in silence, though observ'd by many: Reliev'd by none; at length they did aquaint The fair Queen Hellen with my strange complaint; Whose noble heart did truely sympathize With mine, partaking in my miseries: Who fill'd with pitty, strongly did importune The woful cause of my disastrous fortune, And never rested till she did enforce I hese lips t'acquaint her with the whole discourse : Which done: her gracious pleasure did command Her own Chirurgeon, to whose skilful hand She left my foul disease, who in the space Of twice ten days, restor'd me to this face: The cure perfected, straight she sent about (Without my knowledge) to enquire out That Party, for whose sake I was contented T'endure such grief with patience, unrepented; Hoping (since by her means, and help of art My face was cur'd) even so to cure my heart. But when the welcome Messenger return'd The place of thy abode, O how my spirit burn'd

To kiss her hands, and so to leave the Court: But she, (whose favors did tran cend report: As much, as they exceeded my defert) Detain'd me for a while, as loath to part With her poor handmaid; till at last pretending Al vers haft, and freely apprehending So just a cause of speed; the soon befriended My best desires, and sent me thus attended: Where (under a falle mask) I laid this Plot, To see how soon my Arg'lus had forgot His dead Parthenia; but my blessed ear Hath heard, what few or none must hope to hear: Now farewel forrow, and let old despair Go seek new brests: let mischief ever dare Attempt our hearts: let Argalus enjoy His true Parthenia; let Parthenia's jor Revive in him; let each be blest in either, And blest be Heaven, that brought us both together.

With that the well-nigh broken hearted Lover, Ravish'd with over joy, did thus discover His long pent words: And dothese eyes once more Behold what their extream dispair gave ore To hope for? Do these wretched eyes attain The happiness to see this face again? And is there so much happiness yet left For a broke heart, a heart that was berest Of power t'enjoy, what Heaven hath power to give?

Who, ever faw the Pole-affecting stone,
By hidden power, (a power as yet unknown
To our confin'd and darkned reason) draw
The neighbouring steel, which by the mutual law

Breaths my Parthenia? Does Parthenia live?

14

Ot natures fecret working, strives as much
To be attracted, till they joyn and touch
Even so these greedy lovers meet, and charms
Each other strongly in each others arms;
Even so they meet, and with unbounded measure
Or true content, and time beguiling pleasure
Enjoy each other with a world of kisses,
Sealing the Patent of true worldly blisses;
Where for a while I leave them to receive
What pleasures new-mer Lovers use to have.

Readers forbear, and let no wanton eve Abuse our Scene, let not the stander by Corrupt our lines, or make an obscean gloss Upon our fober text, and mix his drofs With our refined Gold, extracting fowre From sweet; and poyson from so fair a flower. Correct your wandring thoughts, and do not fear To think the best: Here is no Tarquin here, No lustful, no insatiate Messaline, Who thought it gain sufficient to relign An age of honour, for a Night of pleasure; Whose strength to endure lust, was the just measure Of her adust desire: Ye need not fear Our private Lovers, who esteem less dear Their Lives, than honours, daring not to do But what unsham'd, the Sun may pry into.

If any itching ears defire to know What secret conf'rence past betwixt these two, To them my Muse thus answers: 'When your case

'Shall prove the like, she wills you to embrace 'True nonour, as these noble Lovers did,

And you shall know; till then, you are forbid

To enquire further: Only this the pleases
To let you understand, that have's diseases
Being throughly cured by their meeting, they
Have once again prefix's a Marriage day;
Which that it might succeed with fairer fortune,
Readers, she moves your pleasures to importune
The better Gods, That they would please sappay
Their griefs with joy, and smile upon that dag.

ARGALUS

PARTHENIA-

The Third Book.

When sturdy March's storms are overblown,
And April's gentle showrs are sliden down,
To close the wind-chapt Earth, succeeding May,
Enters her month, whose early breaking day
Calls Ladies from their easie beds, to view
Sweet Maia's pride, and the discoulour'd hiew
Of dewy-brested Flora, in her bower,
Where every hand hath leave to pick the flower
Her sincy likes; wherewith to be posses,
Until it sade, and whither in her brest.
Now smooth-sac'd Neptune, with his gladder smiles
Visits the banks of his beloved Iles;
Eolus calls in the winds, and bids them hold (Their

Their full-mouth'd blatts, that breathless are control'd. Each one retires, and shrinks into his feat, And Sea green Triton founds a shrill retreat; And thus at length, our Pinace is past ore The bar, and rides before the Maiden tower.

Up, now in earnest (Vovagers) and stand ye. On your faint legs. Our Long boat straight shall land Forget your travels now, and lead your eyes From your past dangers to your present prize: You traffick not for toys, the Gods have fet No other price to things of price, but sweat. Chear up; call home your hearts, and be advis'd, Goods eas'ly purchas'd, are as eas'ly priz'd: You traffick not for triffles, and your travel Was not to compals the almighty gravel Of th' Indian Mines, to ballalt your estates; Twas not for blads of Honour, whose poor dates Depend on regal smiles, and have no measures, But Monarch's wills, expiring with their pleafures: Twas not to conquer Kingdoms, or obtain The dangerous title of a Soveraign: These are poor things: it is but false discretion To toyl, where hopes are Iweeter than possession; No, we are bound upon more brave adventures, True Honour, Beauty, Vertue, are the Centers To which we point, whereto our thoughts do tend; And heaven hath brought our Voyage to an end.

Hail, noble Arg'lus; now the Cockboat stands Secure, step forth; spread forth thy widened hands, And take thy fairest Bride into thy arms: Strike up (brave Spirit) Cupids fresh alarms Upon her melting lips: take Toll, before Thou fet her dainty foot upon the shore; So

Nights

So let her slide upon thy gentle brest,
And feel the ground; then lead her to her rest.
Go Imps of honour, let the morning Sun
Gild your delights, and spend his beams upon
Your marriage Triumphs; let his Western light
Decline apace, and make an early night.
Go, Turtles, go, let trebble joys beside
The faithful Bridegroom, and his fairest bride:
Let your own vertues light you to your rest;
To morrow come we to your nuptial feast.

By this, the curl'd pate Waggoner of heaven Had finish't his diurnal course, and driven His panting Steeds a down the western hill, When filver Cynthia rifing to fulfil Her nightly course, lets falls an evening tear, To see her brother leave the Hemisphere, Which by the air dispers'd, is early found (And call'd a pearly dew) upon the ground: Still as the night, no language did molest The waking ear; all mortals were at rest: No breath of wind had power to provoke The Aspine-leaf, or urge the th'aspiring smoke; Sweet was the air, and clear; no star was hid; No envious cloud was stirring, to forbid The wild Astronomer to gaze and look Into the fecrets of his spangled book; Whil'st round about, in each resounding grove, (As if the Choristers of night had strove T'excel) the warbling Philomel compares And vies by turns, her Polypholian airs. And now the horn-mouth'd Bellman of the night Had fent his midnight fummons to invite

And

Nights ravenous rebels from their fecret holds To rome and visit the securer Folds; Whillit drouzy Morpheus with his leaden keys, Locks up the Shepherds eye-lids, and betrays The scatter'd flocks; which lie like facrifices Expecting fire' when the sun god rifes. By this the pale fac'd Empress of the Night Had re-furrendred up her borrowed light, And to the lower world she now retires, Attended with her train of lesser fires, And early H sper shoots his golden head, To usher Istan from his purple bed; The gray-ey'd fanitor does now begin To ope his Eastern portals, and let in The new born day; who having lately hurl'd The shades of night into the lower world, The dewy-cheek't Aurora does unfold Her purple curtains, all befring'd with Gold; And from the pillow of his Crocean bed, Don Phabus rouzes his refulgent head; That with his all-discerning eye survays And gilds the mountains with his morning rays. Now, now, the wakeful Brideg rooom (whose last night Had made her shades too long) salutes the light, Salures the welcome light, which now, at length, Shall crown his heart with joys, beyond the strength Of mortal language, whose religious fires Shall light those Lovers to their wish't desires. Up Argalus, and d'on thy Nuptial weeds, Tenjoy that joy from whence all joy proceeds: Enter those joys, from whence all joy proceeds: Up Argalus, and 'don thy nuprial weeds:





And thou fair Bride, more beauteous then the day, Thy day is come, and Hymen calls away; Awake and rouze thee from thy downy flumber: Thy Day is come: O may thy joys out number Thy minutes that are past, and do ensue; Arise, and bid thy Maiden bed adieu; Put on thy Nuprial robes, time calls away; O may thy after days be like this day.

(17)

By this, bright Phebus with redoubled glory, Had half way mounted to the hightest story Of his Olimpick Palace: there to fee This long expected dayes folemnity: When all on fudden, there was heard (around From every Quarter) the Majestick sound Cfmany Trumpets: all, in confort running One point of War, transcending far the cunning Of mortal blafts; and, what did feem more strange, The shril mouth'd Musick did as sudden change To Dorick strains, to sweet mollitious airs, To Lyrick longs, and voices like to theirs That charm'd Vlysses: whillt th'amazed ear Stood ravisht at these changes, it might hear Those voices, (by begrees) transform'd to Lutes, To Shalms, deep throated Sackbuts, and to Flutes, And eccho forcing Cornets; which furpast The art of man: this Harmony did last Vntil the Bridegroom came: but all men wondred To hear the noise: Some thought the Heavens had To a new tune, and some more wifer ears (thundred Concevid' Conceiv'd it was the Musick of the Sphears: All wondred, all men gaz'd, and all could hear; But none knew whence the Musick was, or where, Forthwith, as if a fecond Sun had rose, And strove with greater brightness, to depose The glory of the first, the Bridegroom came, Usher'd along with Eagle-winged fame, Whose twice five hundred mouths did at one blast Inspire a thousand Trumpets, as he past: His Naprial vesture was of Scarlet die, So deep, as it would dazle a weak eye To gaze upon't; to which, the curious Art Of the laborious Needle did impart So great a glory, that you might behold A rising Sun, imbost with purest Gold: From whence ten thousand trailes of gold came down In waving points, like San beams from the Sun: Thus from his chamber 'midit the vulgar Croud (Like Titan breaking through a gloomy cloud) The long expected Bridegroom came, and past Th'amazed multitude; till, at the last, His Herald brought him to the hall of state, Where all th' Arcadian Nobles did await To welcome his approach, and to discharge The lower volley of their joyes at large: The Hall was spatious, lightsome, and bestrow'd With Flora's wealth, (a bounty that she ow'd This glorious feast) the walls were richly clad With curious Tap'stry, (fuch as Greece ne'r had Before that day) wherein you might behold, Wrought to the life, in colour'd filk and Gold, This

This present story of these peerless Lovers, Which like a filent Chronicle, discovers The feveral passages that did befal 'Twixt their first meeting, and their Nuptial; Devis'd and wrought by Virgins born in Greece, Presented to this Triumph, as a Piece Devoted to the memory and fame Of Argalus, and his Partheniaes name; No fooner was the Ceremony ended (Wherein each noble spirit more contended T'express affection, then affect the expression Of courtly Rhet'rick, in a bare profession Of airy friendship) but a sudden shout Of rudely mingled voices flew throughout The spatious Castle, which confus'dly cry'd, Joy to Parthenia, to the fairest Bride. Forthwith (as if that heaven had broken loofe, And Dieties had meant to enterpose Their heavenly bodies, with the mortal tribe Of men; or else, intending to ascribe Their pers'nal honor to this Nuptial) In more then princely state, enters the hall A glorious shew of Ladies, all array'd In rare and costly robes, and richly laid With Gems unvalued; and each Lady wore A scarfe upon her arm, embroidred ore With Gold and Pearl; thus hand in hand they past Into the Hall, but of their eyes did cast A backward look, as if their thoughts did mind, Some greater glory, comming on behind: Next after them came in the Virgin Crew

In milke white robes (Virgins that never knew

The

The facred myst rics of the marriage bed,
Nor, finding trouble in a Maidenhead
Ere lent a thought to nuptial joyes till now)
Thus past these buds of nature, two by two,
Their long dishevelled tresses dangled down
With careless Art, and on each head a crown
Of Golden Lawrel stood: their faces shrowded
Beneath a vail, seem'd as the stars were clouded.

Have ye beheld in frosty Winters even, When all the lesser twinkling Lamps of Heaven Are fully kindled, how the ruddy face Of rising Cynthia looks? with what a grace She views the throne of darkness, and aspires Th'Olympick brow, amidst the smaller fires? So after all these sparks of beauty came (They were but sparks to such a glorious flame) The fair Parthenia: Thus the rose-cheek'd Bride Enters the room; a milk-white vail did hide Her blushing face, which ne'rtheless discloses Some glimps of red, like Lawn ore-spreading Roses; Thus entred she. The Garments that she wore Were made of purple filk, bespangled ore With Stars of purest Gold, and round about Each several Star went, winding in and out, A trail of Orient Pearl, so rarely wrought, That as the garments mov'd, you would have thought The Stars had twinkled; her dishevelled hair Hung down behind, as if the only care Had been to reconcile neglect and art, Hung loofely down; and vail'd the backer part Of these her Sky-resembling Robes; but so, That every breath would wave it too and fro,

Like flying clouds, through which you might discover Sometimes one glim'ring Star, sometimes another:
Thus on she went; her ample train supported
By thrice three Virgins, evenly siz'd and sorted
In purple robes: forthwith, the Bridegroom rises
From of his chair; bows down and sacrifices
The peaceful offering of a morning kils
Upon her sips: To such a Saint as this,
O, what rebellious heart could chuse but bow,
And offer freely the perpetuall vow
Of choice obedience?

And with a pollure, full of princely grace,
And with a pollure, full of princely grace,
Salutes the worthy bride, with words, expressing
The joyfull model of a Kingdom's bletting.
But hark! The Hymenean Trumpet sends
Her latest summons forth: Hymenattends
The noble pair, and is prepar'd to yoke
Their promis'd hands: the sacred Altars smoke
With Myrrh and Frankincense, the ways are strow'd
With Flora's pride, and the expecting crowd
Have throng'd the streets, and every greedy eye

Attends to see the Triumph passing by.

At length the gazes flew open: on this fashion
Began the triumph: first a Proclamation
Was made, with a loud voice: If any be
Or Lord, or Knight, or what so'er degree,
Professing Arms or Honor in the Land,
I hat at this time can challenge or pretend
A title to Parthenia's heart, or claim
A right, or interest in her love or name:
Let him come forth in Person, or appear
By noble Proxy, if not present here:

And by the exc'lent honor of a Knight,
He shall recieve such honorable right
As the just sword can give; let him now come
And speak, or else, for ever more be dumb.

Thrice was it read; which done, forthwith there True honors Eagle winged Herald, Fame; (came

Sounding a filver Trump; and as she past

She shook the earths foundation, with her blast:

Next after whom in undiffembled state The Bridegroom came: on his right hand did wait The god of war in martial robes of green, All stain'd with bleeding hearts, as they had been But newly wounded, and from every wound Fresh blood did seem to trickle on the ground: And as the garments mov'd, each dying heart Would seem to pant a while, and then depart: Upon the Bridegrooms left hand there attended Heavens Pursivant, whose brawny arms extended A winged Caduce: he had scarce the might To curb his feet: his feet were wing'd for flight: Above his head their hands did joyntly hold A Crimson Canopy embost with Gold. Next them twice twenty famous Nobles follow'd, Brave men at arms, whose names the world had hal-For rare exploits, and twice as many Knights, (low'd Whose bloods had ransom'd, & redeem'd the rights Of wronged Ladyes: These were all array'd In robes of Needle-work, so rarely made, That he which sees them, thinks he doth behold Armours of steel, fair filletted with Gold: And as they marcht, their Squires did advance Before each Knight his warlick Shield and Lance.

And

And after these, the Princely Virgin Bride On whom all eyes were fastned, did divide Her gentle paces, being lead between Two Goddesses, the one array'd in green, On which the curious needle under took To make a forrest: here a bubling brook Divide two thickets: through the which doth flie The fingle Deer, before the deep mouth'd cry That closely follows: there th'affrighted Herd Stands trembling at the Mulick, and afear'd Of every shadow, gazes to and fro, Not knowing where to stay, or where to go: Where, in a Landskip, you may see the Faunes Following their crying mothers ore the Lawns: The other was in robes, the purer die Whereof did represent the mid-day skie Full of black clouds; through which, the glorious beams Of the victorious Sun appears, and feems As 'twere to scatter, and at length to shed His brighter glory, on a fruitful bed Of noisome weeds, from whence you might discern A thousand painful bees extract and earn Their sweet provision: and, with laden thighs To bear the waxy burthens: On this wife The princely bride was led betwixt these two, The first, was she, that on Acteons brow Reveng'd her naked Chastity: the other (ther Was she, to whom Joves pregnant brain was mo-Through Vulcans help, and thefe did joyntly hold Upon her head a Coronet of Gold: Whose train Diana's Virgin-crew, all crown'd With Golden wreaths, supported from the ground. K 3 Next

Next after her, upon the triumph waited An order, by Diana new created, And styl'd, The Ladies of the Madienhead, In white, wrought here and there with spots of red, And every spot appeared as a stain Of Lovers blood, whom their coy hearts had stain? Rankt three and three, and on each head a Crown Of Primeroses, and Roses not yet blown.

Next whom, the Beauties of the Arcadian Court March'd two and two, whose glory came not short Of what th'unlimited and studied art Of glory-vying Ladies could impart To such solemnities, where every one

Strove to excel, and to b'excell'd of none.

Thus came they to the Temple, where attended The facred Priests, whose voices recommended The days success to heaven, and did divide A blessing twixt the Bridegroom and the Bride; Which done, and after low obeisance made, The first (while all the rest kept silence) said:

Welcome to Juno's facred Courts: Draw near:
Unspotted Lovers, welcome: do not fear
To touch this holy ground; pass on secure;
Our gates stand open to such guests as you are:
Our grations Goddess granteth your desires,
And hath accepted of those holy sires
We offered in your name, and takes a pleasure
To smell our Incense, in so great a measure
Of true delight, that we are bold to say,
She crowns your vows, and smiles upon this day.

So faid they bowed to the ground, and blest Themselves: that done, they singled from the rest The noble Bridegroom, and his Princely Bride, And said, Our gratious Goddess be our guide, As we are yours: And as they spake that word, Their well tun'd voices sweetly did accord With musick from the Altar: as a long They past, they gently warbled out this Song:

Thus in Pomp and Priestly pride,
To glorious Juno's Altar go we;
Thus to Juno's Altar show we;
The noble Bridegroom and his Bride:
Let Juno's hourly blessings send ye
Asmuch joy as can attend ye,

May these Lovers never want
True joys, nor ever beg in vain
Their choice desires: but obtain
What they can wish, and she can grant;
Let Juno's hourly blessing send ye
As much joy as can attend ye.

From satiety, from strife,
From Jealousie, domestick Jars,
From those blows that leave no scars,
Juno protect your marriage life:
Let Juno's hourly blessing send ye
As much joy as can attend ye.

Thus to Hy men's sacred bands,
We commend your chast deserts,
That as suno link't your hearts,
So she would please to joyn your hands;
And let both their blessings send yo
As much joy as can attend ye.

K 4

No fooner was this Nuptial Carol ended, But bowing to the ground, they recommended This princely pair (both prostrate on the floor) And with their hands prefented them before The facred Altar, whereunto they brought Two milk-white Turtles; and with Prayers befought That Juno's lasting favours would descend, And make their pleasures, pleasures without end.

With that a horrid crack of dreadful thunder, Possest each trembling heart with fear and wonder; The rafters of the holy Temples shook, As if accurfed Archimago's book (That cursed Legion) had been newly read;

The ground did tremble, and a mist ore-spread The darkened Altar.

At length deep filence did possess and fill The spatious Temple, all was whist and still. When from the cloudy Altar brake the found Of heavenly Musick, such as would confound With death, or ravishment, the earth-bred ear, Had not the Goddess given it strength to bear So strong a rapture. As the Musick ended, The mist on sudden vanish't and ascended From whence it came. The Altar did appear, And Ashes lying where the Turtles were: Near which, great Hymen stood, not seen before; His purple mantle was imbroided ore (behold With Crowns of Thorn, 'mongst which you might Some, here and there, (but very few) of gold; Upon each little space, that did divide The several Crowns, a Gordian knot was tide; And turning to the Priest, he thus began: What





What mean these sumes? Say, what hath mortal man To do with us? What great request? what suit Does now attend us, that they thus salute Our nostrils, with such acceptable savors? Tell us, wherin they do implore the favors Of the pleas'd Gods? for by the eternal throne And Majesty of Heaven, it shall be done.

Whereto, with bended knees, they thus replid; Great God, this noble Bridegroom, and this Bride Whom we, most humbly, here present before Great Juno's sacred Altar, do implore Your gratious aid; that with your nuptial bands Tour grace would please to tie their promis'd hands.

(18)

With that he straight descends the holy stairs, And with his widened arms divides and shares An equal blessing 'twixt them both, and said:

Noble Youth, and lovely Maid,
Heaven accepts your pleasing fires,
And hath granted your desires:
By the mystery of our power,
First we consecrate this hour
To Juno's name, that she would bless
Our prosp'rous actions with success.
With this oyl (which we appoint
For holy uses) we anoint
Your temples, and with nuptial bands
Thus we firmly joyn your hands:

Be joyn'd for ever: and let none Prefume t'undo what we have done Be joyn'd till lawless Death shall sever Both hands and hearts be joyn'd for ever: Eternal curses we allot To those, till then, shall loose this knot.

So faid, he blest them both in Juno's name, And from their fight he vanisht in a flame: That done, they rose, and with new sumes saluted The smoaking Altar: thrice they prostituted Their bended bodies on the holy ground, Where, fending forth the well accepted found Of thanks and vows, from their divided heart, They kiss the facred Altar, and depart; And with the felf-same Triumph as they came, Return'd; whil'st the louder Trump of Fame With a full blast, sends forth a shrill retreat, And re-conducts them to the Hall of State, Whose richly furnisht table would invite A bed-rid stomack to an appetite, And make the wastful glutton, that does eat His unearn'd dyet with his dayly sweat, Behold his heaven in a more ample measure, Than he had hopes to purchase with the treasure Of his best faith; such were the dainties, such The viands, that I dare not think too much To term it Paradise, where all things did Offer themselves, and nothing was forbid: Soon as the Marshal of this princely feast Had in his rightful seat plac'd every guest, A foft harmonious rapture did confine All tongues with wonder, as a thing divine. (19) Forth-





(19).

Forthwith, with joyned hands and smiling faces With habits more unequal than their paces A jolly pair drew near the table; th'one In green: his pamper'd body had out-grown His feam-ript garments, all imbroider'd ore With spreading Vines, whose fruitful leaves did cover With swelling Clusters; his out-strutting eyes Star'd in his head: his dropsie swollen thighs Quagg'd as he went; his purple colour'd fnout Was deeply furnish't and inrich't about With Carbuncles; around his brows did twine Full laden clusters, ravisht from the Vine. The other was a Lady, whom the Sun VVith his bright rays, had too much gaz'd upon, The colour of her filken mantle was Twixt green and yellow, like the fading grafs: On which were wrought inclosed Fields of Corn, Some reap't, some bound in sheaves, and some unshorn: VVell favour'd was her count'nance, plump & round; Her golden treffes dangled to the ground: Her temples bound with full ripe ears of Wheat, VV reath'd like a Garland: frequent drops of sweat Down from her swarthy brows did flily trickle And in her Sun-burnt hand she bare a sickle, Thus usher'd, with a Bag-pipe to the table, They both stood mute, : Bacchus as yet unable To challange language from his breathless tongue, Till smiling Ceres thus began the song. Welsome

WElcome fairest Virgin Bride, Welcome to our jolly seast: I ast what Ceres did provide For so fair, so fair a guest:

Bacch. Tast what Bacchus did provide For so fair, so fair a guest: Welcome fairest Virgin Bride, Welcome to our jolly feast.

Chor. Our conjoyned bounties do
Make Mars smile, and Venus too.

Ceres. Welcome noble Bridegroom hither.
Worlds of blifs, and joy attendye.
Freely welcome both together,
See what Ceres bounty fends ye.

Bacch. Freely welcome both together, See what Bacchus bounty fends ye. Welcome noble Bridegroom hither; Worlds of blifs, and joy attend ye.

Chor. Our conjoyned bounties do Make Mars smile, and Venus too.

Ceres. Here is that, whose sweet variety
Gives you pleasure and delight;
Makes you full without satiety;
Wastes the day, and hastes the night.

Bacch. This will rouz the man of war When the drum shall beat in vain, When his spirits drooping are, This will make them rise again.

Chor. You that joyntly do inherit
Venus beauty, Mars his spirit,
Freely tast our bounty: so
Mars shall smile, and Venus too.

The Song thus ended, joyning hands together, They bow'd and vanisht, none knew how, nor whi-To make relation of each quaint devise (ther. That art presented their unwearied eyes: The nature of their mirth, of their discourse: The dainties of the first, the second course: The secret glances of the Bridegrooms eye On his fair Bride; how oft she blusht, and why, Were but to rob the Bridegroome of his right, Who counts each hour a Summers day till night. Methinks it grieves me, that my Pen should wrong Poor Lovers disappointed hopes so long: And it repents me fo, that oftentimes Methinks I could be angry with my Rimes, And for the cruel fins that I commit In being tedious, some I wish unwrit: Let it fuffice, what glory, what delight, What state, or what to please the appetite, The eye, the ear, the fancy: In a word, What joy so short a season could afford To well prepared hearts, was here exprest In this our Nuptial, this our princely feast.

Thus when the board was voided, and the Sever Had now refign'd his office with the Ever, The curions linen gone; and all the rights Perform'd, that 'long to festival delights: The light-foot Hermes enters in the Hall, Holds forth the Caduce, and adjures them all To depth of silence; tells them, 'tis his task To let them know, the Gods intend a Mask, To grace these Nuptials; and with that he spred

His air-dividing pinions and fled.

When silence thus had charmed every ear

The Mask With wonder, and attention, they might hear
of the Gods. The winged Quiristers of night, about

In every corner, sweetly warbling out
Their Philomelian airs, and wilder note,
VV hich nature taught them to divide, by rote;
So that the hall did seem a shady Grove
Wherein by turns, th' ambitious Quire strove

T'excel themselves.

While thus their ears were feeding with delight
Upon those strains, the Goddess of the night
Enters the Scene: Her body was consin'd
Within a coal black Mantle, thorow lin'd
With sable Furs: her Tresses were of hiew
Like Ebony, on with a Pearly dew
Hung, like a spidens Web; her face did shrowd
Aswarth Complexion, underneath a cloud
Of black curld Cypress: On her head she wore
A Crown of burnisht Gold, beshaded ore
With Frogs and Rory mist: her hand did bear
A Scepter and a sable Hemisphere:
She sternly shook her dewy locks, and brake

A melancholy smile, and thus bespake;
Drive on, drive on, (dull Waggoner) let slip
Your looser reins, and use thine idle whip,
Thy pamper'd Steeds are pursie, drive away,
The lower world thinks long to see the day:
Darkness besits us best; and our delight
Will relish far more sweeter in the night:
Approach (ye blessed Shadows) and extend
Your early jurisdiction, and bestriend
Our nightly sports: Approach, make no delay,
It is our Queen, your soveraign calls away.

With

With that, a sudden darkness fill a the Hall:
The light was banisht, and the windows all
So neerly clos'd their eye-lids round about,
That day could not get in, nor darkness out;
Thus while the death-resembling shades of night
Had drawn their misty Curtains twixt the light
And every darkned eye, which was deni'd
To see, but that, which darkness could not hide:
The jealous God, fearing he knows not whom,
(Indeed whom fears he not?) enters the room,
And with his club-soot groping in the shade
Of night, he mutter'd forth these words, and said

Vulcans Specch.

Where is this wanton Harlot now become? Is light so odious to her? or is home So homely in her wandring eyes, that she Must still be rambling, where unknown to me Can nothing be concluded, nothing done, But intermedling Venus must be one? Is't not enough that Phabus does applaud Her lusts, but must Nights Goddess be her Baud? Darkness be gone, thou Patroness to lust: If fair means may not rid thee, fouler must, Away; my power shall out-charm thy charms, I'll find her panting in her Lovers arms. Enter you Lamplets of terrestrial fire, And let your golden heads (at least) conspire To counterfeit a day, aud on the night Revenge the wrongs of Phabus, with your light,

So said, the darkned hall was garnisht round With lighted Tapers; Every Object found An eye to own it, and each eye was fill d

With

With pleasure in the object it beheld.

As these deviseful changes did incite
Their quickned fancies with a fresh delight,
Morpheus came in; his dreaming pace was so,
That none could say he mov'd, he mov'd so slow:
His folded arms, athwart his breast, did knit
A sluggards knot, his nodding chin did hit
Against his panting bosome, as he past:
And oftentimes his eyes were closed fast:
He wore a Crown of Poppy on his head;
And in his hand he bore a mace of Lead:
He yawned thrice, and after homage done
To Nights black Soveraign, he thus begun:

Morpheus Great Empress of the World: To whom I owe My self, my service, my perpetual vow: Before the sootstool of whose dreadful throne

The Princes of this lower world lay down
Their Crowns and Scepters; whose victorious hand
In twice twelve hours did conquer and command
This globe of earth, your servant (whose dependance
Quickens his power) comes to give attendance
Upon the earthly shadows, and to seize
Upon these wearied mortals when you please
T'appoint; till then your servant is at hand
To put in execution your command.

To whom the smiling Goddess thus repli'd.

The God- Morpheus, our pleasure is to set aside

dess of the Nights This night to mirth, & time-beguiling sports; Speech. Our sleep-restraining business much imports

Your welcome absence, whil'st our ears shall The sying hours; our mirth admits no slumber (number

The

The word scarce ended, but the Queen of Love Descended from her unseen seat, above: In her fair hand she led her winged Son, And like a full-mouth'd tempest, thus begun:

Disloyal Sycophant, Death's bastard brother, Accurfed spaun, cast from as curs'd a mother: That with thy base impostures rislest man Of half his days, of half that little span Nature hath lent his life, that with thy wiles

Hugg'st him to death, betray'st him with thy smiles:

What mak'st thou here, and to usurp my right, Perfidious Caitiffe? Venus day is night:

Go to the frozen world, where man's defire Is made of Ice, and melts before the fire, Yet ne'r the warmer: Go, and vilit fools, Or Phlegmatick old age, whose spirit cools As quickly as their breath: Go, what have we

To do (dull Morpheus) with thy Mace, or thee, As leaden as thy Mace? Th'art made for nought, But to still Children, or to ease the thought.

Of brain fick Franticks; or with joys to flatter Poor flumbering fouls, which wak'r, find no fuch mat-

Go succour those that vent by quick retail, Their wits upon dear penny-worths of Ale: Or marrow'd Eunuchs, whose adust desire.

Wants means to flack the fury of their fire: O that I were a Basilisk, that I

Might dart my venome, or else venom'd die.

Boy, bend thy bow, and with thy forked dart. Drawn to the head, thrill, thrill him to the heart: Let fly Death's arrow, or if thou hast none, In Death's name fend an arrow of thy own:

Morpheus.

We are both wrong'd, and in the same degree: Shoot then, at once, revenge thy self and me.

With that the little angry God did bend His steel bow, and in Death's Name did send His winged Messenger, whose faithful haste Dispatcht his ireful errand, and stuck fast Within his pierced Liver, and did hide His singing Feathers in his wounded side. Morpheus fell down as dead, and on the ground Lay for a little season in a swound, Gasping for breath. And lovers dreams (they say) Have evermore been wanton fince that day. Venus was pleas'd: The Goddess of the night Grew angry; she would needs resign her right Of Government, and in a spleen threw down Her Hemisphere, ber Scepter, and her Crown: And with a dusty fog she did besmear The face of Venus, soil'dher golden hair With her black (hades, and with foul terms revil'd Both her, her cuckold mate, and bastard child: Whereat the God of War being much offended, For sook both seat and patience, and descended: And to the World he proffer'd to make good Fair Venus honour, with his dearest blood: To whom poor Vulcan (puffing in a rage, To hear his well known fortune on the stage) - Scall'd many a thank, and with his crouching Knee, Profest true Love to such true Friends as he. And ever fince, experience lets us know, Cuckolds are kind to fuch as make them fo. By this god Morpheus waking from his swound,

Began to grown, and from his aking wound

Drem.

Drew forth the buryed shaft; but Mars (whose word Admits no other second but his sword) Unsheath'd his furious brondiron, and let fly A blow at Morpheus head, which had well nigh Clove him intwain, had not the Queen of night Hurl'd hasty mists before his darkned sight; So that the Sword, by a false guided aim Stuck Vulcan's foot: which ever fince was lame; At last the Gods came down, and thought it good Tonip this early quarrel in the bud; Who fearing uproars, with a friendly Cup Of blest Nepenthe, took the quarrel up: And for th' offence committed did proclaim This sentence in offended Juno's name. The Morpheus from hence is banisht for this night, Sen-And not t'approach before the morning light: Mars is exil'd for ever, as a Guest Adjudg'd unfitting for a Marriage-feast. Cupid is doom'd to rome and rove about To the World's end, and both his eyes put out. Venus is censur'd to perpetual Night, And not (unless by stealth, to scethe Light: Her chiefest joy to be but pleasing folly,

And here the Musick did invite their paces
To measure time, and by exchange of places
To lead the curious beholders eye
A willing captive to variety.
Thus, with the sweet vicissitude of mirth

They spent the time, as if that Heaven and Earth Had studied to please man, in such a measure,

Perform'd with madness, dogg'd with melancholly

Than

That art could not do more t'augment their pleasure. And so they vanish't.

Now Ceres Evening bounty re-invites
Her noble guelts to her renew'd delights:
And frolick Bacchus, to refresh their souls
With a full hand, presents his swelling Bowls.
Wine came unwish't, like water from a scource;
And Dilicates were mingled with discourse:
What art could do to make a welcome guest,
Was liberally presented at that Feast.

(20)

It was no sooner ended, but appears
An old grey pilgrim, deeply struck in years,
In tatter'd garments: in his wrinkled hand
An hour-glass labouring with her latest fand;
Beneath his arm, a buffen Knapsack hung
Stuft full of writings in an unknown tongue,
Chronologies, out-dated Almanacks,
And Patents that had long surviv'd their wax;
Upon his Shouldiers Eagle-wings were joyn'd:
His head ill thatcht before, but bald behind:
And leaning on his crooked Sythe, he made
A little pause, and after that, he said:

Mortals, 'tis out, my Glass is run, And with it the day is done: Dark shadows have expell'd the Light, And my Glass is turn'd for night.





The Queen of darkness bids me say,
Mirth is sitter for the day:
Upon the day such joys attend,
With the day such joys must end.
Think not darkness goes about,
Like Death, to puff your pleasures out:
No, no, she'll lend you new delights,
She hath plesures for the Nights.
When as her shadows shall benight ye,
She hath what shall still delight ye:
Aged time shall make it known,
She hath dainties of her own:
'I is very late, away, away,
Let day sports expire with day:
For this time we adjourn your Feast:

For this time we adjourn your Feast:

The Bridegroom fain would be at rest.

And if the night pastimes displease ye,

Day will quickly come and ease ye.

With that a fweet vermilian tincture stain'd The Brides fair cheeks: the more that she restrain'd Her blush, the more her disobedient blood Did overflow, as if a second flood Had meant to rise, and, for a little space, To drown that world of beauty in her sace: She blusht (but knew not why) and like the Moon, She look't most red upon her going down.

But see: The smiling Ladies do begin
To joyn their whispering heads, as there had been
A plot of treason: till at length unspi'd,
They stole away th'unwilling-willing Bride:
Their busie hands unrob'd her, and so led
The timorous Virgin to he Nuptial-bed

By this, the Nobles having recommended
Their tongues to filence, their discourse being ended,
They look't about, and thinking to have done
Their Service to the Bride, the Bride was gone:
And now the Bridegroom, (unto whom delay
Seem'd worse than Death) could broke no longer stay:
Attended with his noble Guests, he enters
That room, where enterchangible Indentures
Of dearest love lay ready to be feal'd
With mutual Pleasures not to be reveal'd.

His garments grew too tedious, and their weight (Not able to be born) do over-fraight His weary shoulders: Atlas never stoop't Beneath a greater burthen, and not droop't: No help was wanting, for he did receive What sudden aid he could expect or have From speedy hands, from hands that did not waste The time; unless (perchance) by over-haste: Mean while, a dainty warbling brest, not strong As sweet, presents this Epithalmion Song.

Man of War, march bravely on,
The Field's not easie to be won:
Ther's no danger in that War,
Where Lips both Swords and Bucklers are.
Here's no cold to chill thee,
A Bed of Down's thy Field:
Here's no sword to kill thee,
Unless thou please to yield.

Here



Here is nothing will incumber,
Here will be no fears to number.
These be Wars of Cupid's making,
These be Wars will keep you waking,
Till the early breaking day
Calls your forces hence away.

These be Wars that make no spoil,

Death bere shoots his shafts in vain:
Though the Souldier gets a foil,

He will rouze and fight again.

I hese be Wars that never cease,
But conclude a mutual peace.

Let benign and prosperous stars
Breath success upon these Wars,
And when thrice three months be run,
Be thou sather of a Son:

A fon that may derive from thee
The honour of true merit,
And may to ages yet to be,
Convey thy blood, thy Spirit:
Making the glory of his fame
Perpetuate, and crown thy Name,
And give it life in spite of death,

When fame shall want both Trump, and Breath.

Have you beheld in a fair Summers Even
The Golden headed Charioter of Heaven,
With what a speed his prouder reins do bend
His panting Horses to their Journies end?
How red he looks, with what a swift career
He hurries to the lower Hemisphere,
And in a moment shoots his golden head
Upon the pillow of blushing Thetis bed:

Even so the Bridegroom, (whose desire had wings More swift than time, switcht on with pleasure) springs Into his Nuprial bed; and look how fast The stooping Faulcon clips, and with what haste Her talons seize upon the timerous prey, Even so his Arms, (impatient of Delay) His circling Arms imbrac'd his blushing Bride, While she (poor soul) lay trembling by his side.

The Bridegroom now grows weary of his guests, What mirth of late was pleasing, now molests His tired patience: Too much sweet offends: Sometimes to be forsaken of our Friends, In Cupia's Morals, is observ'd to be The fruits of Friendship in the best degree. And thus at last the Curtains being clos'd, They lest them each in others Arms repos'd.

And here my Muse bids draw our Curtains too, 'T is unfit to see what private Lovers do. Reader, let not thy thoughts grow over-rank, But vail thy understanding with a blank; I hink not on what thou think'st : and, if thou canst, Tet understand not what thou understand'st. Sow not thy fruitful heart with so poor seeds: Or if perchance (unfown) they spring like weeds, Use them like weeds, thou knowest not how to kill Slight them, and let them thrive against thy will: View them like evils, that Art cannot prevent, But see thou take no pleasure in their scent: And one thing more: when as the morning light Shall bring the bashful Bride into thy sight, Be not too cruel: let no wanton eye Disturb and wrong her conscious modesty: And if she blush, examine not for what:

Nay

Nay, though thou fee it (Reader) fee it not.

And shall our story discontinue here?

Or want a period till another year?

Shall we be friend these Lovers with the night,
And leave them buryed in their own delight,
And so conclude? No, it shall ne'r be sed

That marriage joys end in the Marriage bed:
Fond and adulterate is that love which sounds
Her happiness on such unstable grounds:
And, like a sudden blaze, it never lasts,
But as the pleasure waxes cold, it wastes.

Now Argalus awakes, and now the light Is even as welcome to him as the night: His eyes are fixt upon his lovely Bride, While she lies sweetly slumbering by his side: She fleeps, he views her: thrice his mind was bent To call Parthenia, and thrice it did repent : Sometimes his lips, with a stoln kiss would greet Her guiltless lips: (They say, stoln goods are sweet) At length she wakes, and hides her blushing cheeks In his warm bosome, where she safely seeks For Sanctuary, whereunto should fly The guilt of her protected Modesty: He smiles and wispers in her deafned ear; (Women can understand, and yet not hear) He speaks, but she (even whil'st his lips were breaking Their words) with hers did stop his lips from speaking. When thrice three Suns had now almost out-worn The rare folemnities that did adorn These Princely Nuptials, and had made report Grow something sparing in th' Arcadian Court,

The

The Bridegroom, whose endeavours were addrest, To practise what may please his fair Bride best, Resolv'd to leave Kalander's house, and crown Parthenia sole Commandress of her own:

Long was it ere Kalander's liberal ear
Could be unlockt; it had no power to hear
The word farewell: Still Argalus intreated, And fram'd excuses; which he soon deseated.
But as the stout Alcides did cashire
One rising head, another would appear:
Even so, whil'st his ingenious love did smother
One cause of parting, he would find another.

Kalander thus at last (being over-wrought With words, which importunity had taught Inexorable Argalus) was fain To yield what he so long gain-said in vain. Tis now concluded, Argalus must go, But yet Kalander must not leave them so: There is no parting, till the aged Sire Shall warm his fingers by Parthenia's fire. Parthenia sues, Kalander must not rest, Till he become Parthenia's promis'd guest. The morrow next, when Titans early ray Had given fair earnest of a fairer day: And with his trembling beams had repossest The eyes of mortals, newly rouz'd from rest, They left Kalander's Castle; and that night Arriv'd they at the Palace of delight: (For so 'twas call'd) it was a goodly seat, Well chozen, not capacious, as neat:

Yet was it large enough to entertain

A potent Prince, with all his Princely train:

It feem'd a Center to a Park, well flor'd With Deer, whose well thriven bounty did afford Continual pleasure and delight; nay, what That Earth calls good, this Seat afforded not? Th'impatient Faulkner here may learn to fay Forgotten Prayers, and bless him every day. The patient Angler here may tire his wish, And (if he please) may swear, and yet catch fish. The fneaking Fowler may go boldly on, And ne'r want sport untill his Powder's done: And to conclude, there was no stint, no measure To th'old man's profit, or the young man's pleasure: Thither this night the Nuptial Troop is gone: And now Parthenia's welcome to her own: But would you hear what entertainment past? Conceive it rather; for my Quill would waste Th'unthriving stock of my bespoken time, While such free bounty cannot stand with rime: But that which most, did season and imbellish Their choice delights, and gave the truest relish To their best mirth and pleasures, was, to see With what a fweet conjugal Harmony All things were carryed; every word did prove To add some acquisition to their Love; So one they were, that none could justly fay, Which of them rul'd, or whether did obey: He rul'd, because she would obey; and she, In thus obeying, rul'd as well as he: What pleafed him, would need no other cause To please her too, but only his applause; A happy pair, whose double life but one: Made one life double, and the fingle, none.

Fhus

Thus when th' unconstant Lady of the night Had chang'd her horns for an Orb of Light: Kalander (whole occasions grew too strong, And may not be dispens'd withal too long) Takes leave, and (being equal heavy hearted With sad Parthenia for his haste departed : But Argalus (who never yet could own Himself with more advantage than alone) And fair Parthenia (whose well pleas'd desire Hopes nothing else; if Argalus be by her) Needs not the help of any to augment The better joys of their retir'd content: Sometimes the curious garden would invite Their gentle paces to her proud delight: (pleasure, Sometimes the well-stor'd Park would change their And tender to her view their light-foot treasure: Where th'unmolested Herd would seem to stand, And crave a death at fair Parthenia's haind: Sometimes her steps would climb th'ambitious Tower, From whose aspiring top they might discover A little Commonwealth of Land, which none But Argalus durst challenge as his own: Sometimes, (for change of pleasure he would read Selected Stories, whil'it her ears would feed Upon these lips, and now and then a Kiss Would interpose like a Parenthesis, Between their femicircled arms inclos'd: (O what dull spirits could be indispos'd To read such Lines!) and whil'st upon the book His eyes were fix'd, her pleased eyes would look Upon the graceful Reader, and espy A flory, far more pleasing in his eye. M 3 Upon



(22)

Vpon a day as they were closely seated Her ears attending, whilst his lips repeated A story, treating the renown'd adventures And famous acts of great Alcides; enters A Messenger, whose countenance did bewrav A hast too serious to admit delay; His hand presents him Letters, which did bring Their lealed errand from th' Arcadian King; Whereat Parthenia rose, and stept aside: Her thoughts were troubled; ever as she ey'd The Messenger, her colour comes and goes: Parthenia fears; and yet Parthenia knows Not what to fear: Her jealous heart knows how To fear an evil, because it fears to know: And as he read the lines, her eye was fixt Upon his eye, which feem'd to strive betwixt Athousand thwarting passions: Once he cast His eyes on her, and finding hers so fast On his, he blusht, she blusht, both blusht together, Because they blusht for what, unknown to either. The Letter being read (and having kist Basilius name) he speedily dismist The Messenger, with promise to obey Basilius just commands without delay: That done he took Parthenia by the hand, His dear Parthenia, by the trembling hand: And to her greedy eye he straight presents The Paper ballac'd with its fad contents:

M 3

Parthenia

Parthenia with a fearful flowness took it,
And with a fearful haste did over-look it:
Her face being blanched with the pallid signes
Of what she fear'd too soon, she read these lines.

Basilius Rex.

177 Hereas the famous and victorious name Of great Amphialus, make the Trump of Fame Breath nothing but his Conquests and Renown: Whose lawless actions fortune strives to crown (In spight of Justice) with a Victors merit, Respecting more the greatness of his Spirit, Then just ness of his cause; to the dishonour Of vertue, and all such as wait upon her. And furthermore, whereas his power is known T'oppugn the welfare of our State and Crown, With strong Rebellion, to the high advancement Of his distoyal glory, and inhancement Of his perficious Name, the great increase Of factions, and disturbance of our Peace: Likewise, whereas his high prevailing hand (Against the force whereof no flesh can stand) Could ne'r be equal'd yet, much less orecome: But with loud Triumph still doth carry home The spoils of our lost honour, to the fame Of his rebellious glory, and our shame: We therefore in our princely care perpending The serious premises, and much depending On your known Courage, have selected you To stand our Champion-Royal, and renew Our wasted honour with your Sword and Lance In equeal Dueil: Thus you shall advance The glorious pitch of your renowned Name With the brave purchase of eternal Fame:

In this you shall reviwe our dying glory, And live the subject of these Ages story, (Which shall be read till time shall have an end) And tie Basilius your perpetual Friend.

To our right trusty and noble
Kinsman, Argalus.

But as she read, her tears did trickle down Upon the Lines, as if they meant to drown Th'unwelcome message, and at length she said.

Ahme (my Argalus) was't this you made Such haste to answer? did that answer need To be returned with so great a speed? Can you, O can you be so quickly won To leave your poor Parthenia, and be gone?

To whom resolved Argalus (whose eye Was fixt upon his Honour) made reply, My dear Parthenia, were it to obtain The unsumm'd wealth of Pluto; or to gain The soveraignty of th' earth without expense Of blood or sweat, without the least pretence Of danger, my ambition would despise The easie Conquest of sogreat a prize, If parchas'd by thy discontent, or by The poorest tear that trickles from thine eye. But to recall my promise, or for sake That resolution honour bids me make In this behalf, or to betray that trust Repos'd in me, the Gods would be unjust (And not themselves) if they should but command, Or urge me with an over-swaying hand:

M 4

My dear Parthenia: let no false suggestion Abuse thy passion; or presume to question My dearest love, though honour bids us part, Tet honour cannot rob thee of my beart: Honour that calls me with her loud alarms Will bring me back with Triumph to thy arms. So faid, the fad Parthenia (whose tears Are turn'd Lieutenants to her tongue) forbears To tempt her language: Griefs that are but small Can speak, when great ones cannot vent at all. But tender hearted Argalus, (to whom Such filence speaks too loud) for sook the Room: And with a brest as full of pensive care, As honour, gave directions to prepare His Warlike Steed, his Martial attire, And all things fuch Imployment doth require. And hear, O thou, thou great supream Protectress Of bolder Spirits, and the Tole Directress Of lofty flying Quills, which shall derive To after-times, what glorious Swords atchieve: And mak'st the actions of heroick Spirits Perpetuate, and crown their names, their merits & Illustrious Clio, aid me and Inspire My raged Rimes with thy diviner Fire: Teach me to raise my style, and to attain A pitch that may transcend the vulgar strain: Reach me a quill rent from an Eagles wing: And let my Ink be blood: that I may fing Death to the life: Let him that reads, expound, Each dash a Sword, and every word a wound. By this, the Champion-Royal had put on His Martial Weeds: but hasting to be gone,





The poor Parthema, whose cold sit is past (Like those in agues) now does burn as fast: She leaves the lonely room, and coming out She finds her Argalus inclos'd about With glittering walls of steel: apparrell'd round In his bright arms (whom she had rather found Lockt up in hers) and wanting nothing now But what her lips could not (poor foul) allow Without a sea of tears, her last farewel,

(23)

She ran unto him, wept, and weeping fell Upon her knees, she claspt him by the arm, And looking up, she thus began to charm:

My Argalus, my Argalus, my Dear
And wilt thou go and leave Parthenia here?
Wilt thou for sake me then? and can these tears
Not intercede betwixt thy deafned ears
And my sad suit? Canst thou, O canst thou go
And leave thy poor distrest Parthenia so?
Parthenia sues, Parthenia does implore,
Parthenia begs, that never beg'd before:
Remember, O remember you are, now
Under the power of a sacred vow:
Honor must stoop to vows, which once being crackt
Tou cannot do on honorable act.
I have a right unto you; you are mine:
I have that Intrest which I le ne'r resigne
Till death: I le never hazard to forgo

My whole estate of happiness, at one throw; No, no, I will not, I will hold thee fast In spight of honour, and her nine days blast; Your former acts have given Sufficient proof To the wide World; your valour's known enough Without a farther tryal; there's enough To lose their Lives (less worthy) besides you: 'I was then a time for Arms, when you had none, None other left to venture but your own: Excuse me then, that only do endeavour To hold my own, which now I must, or never: Mine, mine you are, and you can undertake No danger, but Parthenia must partake: Shall your Parthenia be endanger'd then? Parthenia shall be present, even when The stroakes fall thickest; and Parthenia shall Suffer what ere to Argalus may befall: Parthenia in your greatest pain shall smart; Your blood shall trickle from Parthenia's heart. Can prayers obtain no place? by this dear hand, The sacred pledge of our conjugal band. By all the pleasures of our dearest love; By heaven, and all the heavenly powers above: Or if those Motives cannot find a room, Tet by the tender fruit that in my Womb Begins to bud; or if ought else appear To thy best thoughts, more pretious, or more dear. By that for sake me not, although the rest Prevail not, Grant this first, this last Request. To whom the broken hearted Argalus, Wearied, but not o'rcome, made answer thus:

My dear Parthenia; Thy desires never Gainsaid my will, till now: Do not persever To crave that boon I cannot grant: sorbear To urge me: Resolution hath no ear; Weep not, (my joy) let not these drops of thine, That trickle from so fair an eye, divine A foul success: Chear up; a smile or two Would make me half a Conquerour ere I go: Shine forth, and let no envious cloud benight I he glorious lustre of so sair a light: Doubt not my life, the justness of my Cause, That brings me on, will quit me with applause: Fear not that such a blessing, such a Wife, Was ere intended for so short a life: Expect my sase return; as quick, as glorious; My genious tells me, I shall live victorious.

So said, as if that passion bad forgot
Her mother tongue, her tongue replied not:
But, like to one, new stricken with the thunder,
She stood betwixt amazement, fear and wonder:
His lips took leave, and as his arms surrounded
Her seeble waste, she strait fell down and swounded:
But Argalus transported with the tide
And tyranny of honour, could abide
No longer stay; he trusts her to the guard
Of her own Woman; lest her and repair'd
Unto the Camp; wherein he spent some days,
In parley with Amphialus; and assays
By all perswasive means, to make him yield
To just demands, and not to stain the Field
With needless blood: but finding him unapt

For peaceful counsel (being strongly rapt With his own same) and scorning to afford His ear to any language, but the sword, He ceas'd to advise him; and (enforc'd to try A rongher Dialect) wrote him this design.

Renown'd Amphialus, If strong perswasions, backs with reasons, could Been honor'd with your ear, your wisdom would In yielding to fo fair a peace, have won As ample glory, as your sword hath done You (bould have conquer'd fouls, where now at most, You can subdue but bodies, that have lest The power to relist: But since my suit, Sown on so barren soil, can find no fruit; Receive a mortal challenge, from a hand, Whose justice takes a glory to with stand So foul a cause, and labours to subdue, Your heedless errors, whilst it honors you: Compose you then, to make a preparation, According to your noble wonted fashion: And think not flight of ne'r so weak an arm That strikes, when justice strikes up her alarm.

Argalus

No sooner had he read it, but is Pen,
With noble speed, return'd these lines agen:
Much more renowned Argalus,
Your faithful servant, whose victorious brow
Was never daunted yet, is daunted now
By your brave curtesse, being stricken dumb

With your rare worth, and fairly overcome:
Yet doubting not the justness of my Cause
(That's over ruled by the sacred laws
Of dearest love) will give my sword the power
Evento maintain it to the latest hour;
I shall expect your coming in the Ile,
Where with a heart (not poison'd with the bile
Or gall of malice) with my dearest blood,
Your Servant shall be ready to make good
His just designs: assured of no less
I han treble fame, if crowned with success:
If not, there's no dishonour can accrew
In being conquer'd, and orecome by you.

Amphialus.

Soon after Argalus (whose blood did boil To be in action) comes into the Ile, Clad in white Armour, gilt and strangely drest With knots of women's hair, which from his crest Hung dangling down, & with their bounteous treasure Orespread his Corslet in a liberal measure His curious furniture was fashion'd out, Like to a flying Eagle round about Belet with plumes, whose crooked beek (being cast Into a costly Jewel) was made fast To th'saddle bow: her spreading Train did cover His crooper, whil'st the trappers seem to hover Like wings, that to the fixt beholders eye, As the horse pranc'd, the Eagle seem'd to fly; Upon his arm (his threatning arm) he wore A fleeve, all curioufly imbroider'd ore With

With bleeding hearts, which fair Parthenia made (In those cross times, when fortune so betraid Their fecret Love, and with a smiling frown Dasht their false hopes) as copies of her own. Upon his shield (for his devise) he set Two neighb'ring Palms, whose budding branches met And twin'd together; the obscure Impress Imported thus: Thus florishing, as these: His Horse was of a fiery Sorrel, black His Main, his Feet, his Tail: on his proud back A coal black List: his nostrils open wide, Breath'd War, before his sparkling eye descride An Enemy to encounter; up by turns, He lifts his hasty hoofs, as if he scorns The earth, or if his tabring feet had found A way, to goe, and yet ne'r change the ground By this, Amphialus (who all this while Thought minutes years) was landed in the Ile, In all respects provided, to afford As bounteous entertainment as the Sword And launce could give: and at the Trumpets found, The Steeds (that needed not a prick to wound Their bleeding flanks) both start, and with smooth run-Their staves, declining with unshaken cunning, Perform'd their Masters will, with angry speed: But Argalus his well instructed Steed (Being hot, and full of courage, fiercely lead By his own pride) prest in his prouder head: The which when stout Amphialus espide Well knowing it unfafe to give his side) Prest likewise in, so that both men and Horse, Shoudring each other with a double force

Fell to the ground: but by accustom'd skill, And help of Fortun's hand, that succours still Bold Spirits, shun'd the danger of the Fall, And had (less sear'd than hurt) no harm at all: They rose, drew forth their Swords, which now begun To do what their lest staves had lest undone.

Have ye beheld a Leaguer? In what fort The deep-mouth'd Cannon plays upon the Fort, And how by piece-meals it doth batter down The yielding Walls of the belieged Town? Even so their Swords, (whose oft repeated blows Could find no patience yet to enterpose A breathing respite) with redoubled strength So hew'd their proofless armours, that at length Their failing trust began to prove unfound, And piece by piece they dropt upon the ground, Trusting their bodies to the bare defence Of vertue and unarmed Innocence: Such deadly blows were dealt, and fuch requited, That Mars himself stood ravisht and affrighted To see the cruel Combat; every blow Did act two parts: both struck and guarded too At felf-same Instant. So incomparable Their skilful quickness was, that none was able To fay (although their watchful eyes attended The stroaks) who made the blow, or who defended: Long was it ere their equal skill and force Ofarms could shew a better, or a worse: Neither prevail'd as yet; yet both excell'd In not prevailing. Never eye beheld More equal odds: No wound as yet could show A drop of wasted blood, yet every blow Was Was full of death: When skillful Gamesters play, The Christmas box gains often more than they.

At length the sword of Argalus (that never Thirsted so long in vain till now; nor ever Made victorious doubtful for so long a space) Fastned a wound on the disarmed face Of the renown'd Amphialus, wherein Had not his faithful shield born part, and been An equal sharer, his unequal foe No doubt, had fumm'd his conquest in that blow: With that the stout Amphialus, whose harm Gave sprightly quickness to his wounded Arm, Upheav'd his thirsty Brondyron, and let fly A downright blow; but with a fallifie Reverst the stroak, and left a gaping wound In his right arm: But Argalus, that found A loss of blood, exchang'd his open play, And for his more advantage, closely lay Upon a lower guard; withal expecting A hop'd revenge, which was not long effecting: For whil'st Amphialus, (whose hopes inflam'd His tyrannous thoughts with conquest, and proclaim'd Undoubted Victory) heap'd his stroaks so fast, As if each blow had fcorn'd to be the last. The watchful Argalus (whose nimble eye Dispos'd his time in only putting by) Put home a thrust (his right foot coming in) And pierc't his Navel, that the wound had been No less than Death, if Fortune (that can turn A milchief to advantage) had forborn to shew a miracle; for with that blow Amphialus last made, his arm had so

Orestruck

Orestruck it self; that sideward to the ground He fell; and falling, he receiv'd that wound, Which (had he stood) had enter'd in point blank, But falling, only graz'd upon his flank: Being down; brave Argalus his threatning fword Bids yield: Amphialus answering not a word (As one whose mighty spirit did disdain A life of alms) but striving to regain His legs and honour, Argalus let drive, With all the strength a wounded arm could give, Upon his head; but his hurt arms (not able To do him present Service, answerable To his desires) let his weapon fall, With that Amphialus (though daz'd withal) Arose, but Argalus run in and grasp't (Being clos'd together) with him, were both clasp't And grip'd each in th'unfriendly arms of either, A while they grapled, grapling, fell together, And on the ground with equal fortune strove: Sometimes Amphialus was got above, And sometimes Argalus. Both joyntly vow'd Revenge; both wallow'd in their mingled blood, Both bleeding fresh: now Argalus bids yield; And now Amphialus: both would win the Field, Yet neither could; at last, by free consent They rose; and to their breathed swords they went: The Combat's now renew'd, both laying on, As if the fight had been but new begun: New wounds affwage the smarting of the old, And warm blood intermingles with the cold: But Argalus (whose wounded arm had lost More blood than all his body could almost Supply Supply; and like an Unthrift, that expends So long as he hath either flock or friends) Bled more than his fpent Fountains could make good; His fpirit could give Courage, but not blood.

As when to wealthy Clients, that wax old In fuit (whose learned Counsel can uphold, And gloze the Cause alike on either side) During the time their termly golden tide Shall flow alike from both, 'tis hard to fay Who prospers best, or who shall get the Day. But he whose water first shall cease to flow, And ebb fo long, till it shall ebb too low, His Cause (though richly laden to the brink With right) shall strike upon the bar, and sink, And then an easie Counsel may unfold The doubt; the question's ended with the Gold: Even so our Combatants, the whil'st their blood Was equal spilt; the Cause seem'd equal good, The Victory equal, equal was their arms, Their hopes were equal; equal was their harms, But when poor Argalus his wasting blood Ebb'd in his Veins (although it made a flood, A precious flood in the ungrateful Field, His cause, his strength, but not his heart must yield: Thus wounded Argalus the more he fail'd, The more the proud Amphialus prevail'd: With that Amphiatus (whose noble strife Was put to purchase Honour, and not Life) Perceiving what advantage in the fight Hegained, and the valour of the Knight, Became his fuitor, that himself would please To pity himself, and let the Combat cease:





Which noble Argalus (that never us'd In honour to part stakes) with thanks refus'd: (Like to a luckless Gamester; who, the more He looses, is less willing to give ore)
And filling up his empty veins with spite, Begins to sum his forces, and unite The broken strength; (and like a Lamp that makes The greatest blaze at going out, he takes His fword in both his hands, and at a blow Cleft armour, Shield, and arm almost in two: But now inrag'd Amphialus forgets All pity; and trusting to his Cards; he sets That stock of Courage, treasur'd in his brest, Making his whole estate of strength, his Rest : And vies fuch blows, as Arg'lus could not fee Without his loss of life: so thundred he Upon his wounded body, that each wound Seem'd like an open fluce of blood, that found

(24)

No hand to stop it, till the doleful cry
Of a most beauteous Lady (who well nigh
Had run her self to death) restrain'd his arm
(Perchance too late) from doing surther harm:
It was the fair Parthenia, who that night
Had dream'd she saw her Husband in the plight
She now had sound him: fear and love together
Gave her no rest till they had brought her thither:
The nature of her fear did now begin
T'expel the fear of Nature; stepping in
N 4

Between

Between their pointing swords she prostrate lay Before their blood-bedabled seet, to say She knew not what; for as her lips would strive To be deliver'd, a deep sigh would drive Th'abortive issue of her language forth, Which, born untimely, perisht in the birth: And if her sighs would give her leave to vent it, O then a tear would trickle and prevent it; But when the wind of her loud sighs had laid The shower of her tears, she sob'd, and said; O wretched eyes of mine! O mailful sight! O day of darkness! O eternal night! And there she stopt; her eyes being fixt upon Amphialas, she sigh'd, and thus went on:

My Lord. "Tis said you love; then by that sacred power Of love, as you'd find mercy in an hour Of greatest misery, leave off, and sheath Your bloody sword: or else, if nought but death May flack your anger, O let mine, let mine Be a sufficient offering at the Shrine Of your appealed thoughts; or, if thou thirst For Argalus his life, then take mine first: Or, if for noble blood you feek, if so, Accept of mine; my blood is noble too, And worth the spilling: Even for her dear sake, Your tender soul affects, amake, awake Your noble mercy. Grant I care not whether: Let me die first; or kill us both together. With that Amphialus was about to speak, But Argalus (whose heart did almost break

To hear Parthenia's words) made this reply.

Parthenia, ah Parthenia, Then must I
Be bought and sold for tears? Is my condition
So poor, I cannot live, but by petition?
So said; he stept aside, (for fear, by chance,
The sury of some misguided blow may glance
And touch Parthenia) and fill'd with high disdain,
Would have begun the Combat fresh again:

But now Amphialus was charm'd; his hand Had not sufficient warrant to withstand Parthenia's suit, from whose fair eyes there came Such precious tears in so belov'd a name: His eyes grew tender, and his melting heart Was overcome; his very soul did smart: He stirred not, but kept him at a distance: And (purting by some blows) made no resistance.

But what can long endure? Lamps wanting oyl, Must out at last, although they blaze a while: Trees wanting sap, must wither: strength and beauty Can claim no priviledge to quit that duty They owe to Time and Change; but like a Vine (The unfound Supporters falling) must decline: Poor Argalus grew faint, and must give ore To strike; his feeble arms can strike no more: And natures pale-fac'd Bayly now distrains His blood, for that small debt that yet remains Unpaid: His arm that cannot use the point, Now leans upon the pomel; every joynt Disclaims their idle sinews; and his eye Begins to double every Object by; Nothing appears the same it was; the ground And all thereon doth feem to dance the round:

His legs grew faint, and thinking to fit down, He mist his chair, and fell into a swound.

With that Amphialus and Parthenia ran, Ran in with haste, Amphialus began To loose his Helmet, whil'st her busie palm Chaf'd his cold Temples, and (diffilling Balm Into his wounds) her hasty fingers tore Her linnen fleeves, and partlet that she wore, To wipe the tear-mixt blood away, and wrap His wounds withal: upon her panting lap She laid his liveless head, and (wanting bands To bind his bloody cloaths) her nimble hands (As if it were ordained for that end, And therefore made fo long) did freely rend Her dainty hair by handfuls from her head, But as she wrapt the wounds, her eyes would shed And wet the rags so much, that she was fain With fighs and fobs, to dry it up again: Thus half distracted with her griefs and fears, These words she intermingles with her tears.

Distres'd Parthenia! Into what a state
Hath fortune, and the direful hand of Fate
Driven thy perplexed soul? O thou, O thou,
That wert the president of all joys but now,
Now turns the example of all misery
For torments worse than death, to practise by!
How less than nothing art thou? and how more.
Than miserable! Thou that wert before
All Ladies of the earth for happiness
But very now (ah me!) now, nothing less:
O angry Heavens, what hath Parthenia done,

To be thus plagu'd? or why not plagu'd alone, If guilty, what shall poor Parthenia do? To whom shall she complain? alas! or who shall give relief? Nay, who can give relief To her that hopes for succour from her grief! O death! must we be parted then for ever: And never meet again, what, never, never? Or shall Parthenia now be so unkind, To leave her Argalus, and stay behind? No, no, my dearest Argalus, make room, (There's room enough in Heaven) I come, I come.

Who ever faw a dying Coal of fire
Lurk in warm embers (till fome breath inspire
A forc't revival) how obscure it lies,
And being blown, glimmers a while, and dies.
So Argalus, to whom Parthenia's breath
Giving new life, (a life in spight of death)
Recall'd him from his death-resembling trance,
Who from a panting pillow did advance
His feeble head, and looking up, he made
Hard shift to force a language, and thus said:

My dear Parthenia, now my glass is run,
The Taper tells me, that the Play is done,
My days are summ'd, Death seizes on my heart;
Alas! the time is come, and we must part:
Yet by my better hopes, grim death doth bring
No grief to Argalus, no other sting
But this, that I must leave thee even before
My grateful actions can cross the score
Of thy dear merits.

But fince it pleases him, whose Wisdom still Disposes all things by his better Will,

Dependupon his goodness, and rely
Upon his pleasure, not enquiring why,
And trust that one day we shall meet, and then
Enjoy each other, ne'r to part agen:
Mean while live happy: Let Parthenia make
No doubt, but blessed Arg'lus shall partake
In all her joys on earth, which shall increase
His joys in Heaven, and souls eternal peace:
Love well the dear remembrance of thy true
And faithful Arg'lus; let no thought renew
My last disgrace: Think not the hand of fate
Made me unworthy, thou unfortunate:

And as he spake that word, his lips did vent A sigh, whose violence had well-nigh rent His heart in twain; and when a parting kiss Had given him earnest of approaching bliss, He snatch'd his sword into his hand, and cry'd, O Death! thou art a Conquerour; and dy'd. With that Parthenia, whose livelihood was founded Upon his life, bow'd down her head and swounded But grief, that (like a Lion) loves to play Before it kills, gave death a longer day, Else had Parthenia dy'd, since death deprived Him of his life, in whose dear life she lived.

But ah! Parthenia's forrow was too deep;
Too too unruly to be lull'd asleep
By ought but death: she startles from her swound,
And nimbly rising from the loathed ground,
Kneels down, and lays her trembling hand upon
His luke-warm lips, but finding his breath gone,
Grief plays the Tyrant, sierce distractions drive her
She knows not where, unbounded rage deprives her

Of







Of sence and language, here and there she goes, Not knowing what to do, nor what she does: Sometimes her fair misguided arm will tear Her beautious face, sometimes her beauteous hair; As if their use could stand her in no stead, Since her beloved Argalus was dead.

But now Amphialus (that all this space Stood like an Idol sasted to his place; Where with a world of tears he did bemoan The deed that his unluckly hands had done) Well knowing that his words would aggravate, Not ease the misery of her wosul state, Spake not, but caus'd her woman that came with her To urge her to the Ferry, where together

(25)

With her dead Argalus she 'mbarkt; from whom She would not part: No sooner was she come To t'other shore, but all the suneral state Of Military Discipline did wait Upon the Corps, whil'st troops of trickling eyes Fore-ran the well-perform'd Solemnities: The Marshal Trumpet breath'd her doleful sound, Whil'st others trail'd their Ensigns on the ground:

(26)

Thus was the most lamented Corps convey'd Upon a Chariot lin'd, and over-laid

With fable, to his house, a house, than night More black, no more the Palace of Delight:
Where now we leave him to receive the Crown Prepar'd for vertue, and deserv'd renown:
Where now we leave him to be full possest
Of endless Peace, and everlasting Rest.

But who shall comfort poor Parthenia now? What Oratory can prevail? or how Can Counsel choose but blush to undergo So vain a task, and be condemned too? May reason move a heart, whose best relief Confifts in desp'rate yielding to a grief? Or what advise can relish in her ears That weeps, and takes a pleasure in her tears? Readers, forbear, sorrows that are lamented, Are but exulcerated, but augmented: Forbear attempt, where there is no prevailing, A desp'rate grief grows stronger by bewailing, Leave her to time and fortune: let your eyes No longer pry into her miseries: True Mourners love to be beheld of none, Who truly grieves, desires to grieve alone.

But now our Blood-hound Muse must draw, and track Amphialus, and bring the murtherer back To a new Combat: Where, if Fortune please To crown your Tragick Scene, and to appease The crying blood of Argalus with blood: Our better relish story (making good Your hopeful expectations) shall be friend

The tears of our Parthenia, an end.

Soon as the stout Amphialus had out-worn The danger of his wounds, and made return



Into the Martial Camp, there to maintain His new got honour, and to entertain Aggrieved Challangers, that shall demand Or leek for fatisfaction from his hand; An armed Knight came praunfing ore the Plain, Denouncing War, and breathing for Disdain: Four Damfels usher'd him in sable weeds; And four came after all on mourning Steeds: His curious Armour was fo painted over With lively shadows, that ye might discover The Image of a gaping Sepulchre: About the which were scattered here and there Some dead men's Bones : his Horse was black as Jet His Furniture was round about befet With branches, flipt from the fad Cypress Tree, His bases (reaching far below the Knee) Embroider'd ore with worms : upon his Shield, For his Impress he had a beauteous Child, Whose body had two heads, whereof the t'on Appear'd quite dead; t'other (drawing on) Did feem to gasp for breath, and underneath This Motto was subscrib'd, From Death, by death: Thus arm'd to point, he fent his bold defie T' Amphialus, who fent as quick reply.

(27)

Forthwith being summon'd by the Trumpets sound, They start; but brave Amphialus, that found, The Knight had mist his Rest, (as yet not met). Scorning to take advantage, would not let

His

His Launce descend, nor (bravely passing by)

Encounter his befriended Enemy.

Whereat the angry Knight (not apt to brook Such unsupportable mishap) for sook His white-mouth'd Steed, throwing his Launce aside, (Which too too partial Fortune hath deny'd A fair fuccess) drew forth his glittering Sword; Whereat Amphialus lighted, who abhor'd A Conquest meerly by advantage gain'd, Esteeming it but robbed, and not obtain'd) Drew forth his Sword, and for a little space Their stroaks contended with an equal pace, And fierceness: he herein did more discover A bravery than anger, whil'st the other Bewray'd more spleen, than either skill or strength To manage it : Amphialus at length, With more than wonted ease, did batter so His ill defended armour, that each blow Open'd a door for Death to enter in: And now the noble Conquerour does begin To hate so poor a Conquest, and disdain'd Totake a life so easily obtain'd, And mov'd with pity, stepping back, he staid His unrefisted Violence, and faid, Sir Knight, contest no more; but take the peace Of your own passion: Let the Combat cease, Seek not your caustess ruine; turn your arm (Better imploy'd) 'gainst such as wish your harm; Husband your Life before it be too late, Fall not by him that ne'r deserv'd your hate. To whom the Knight return'd these words again, Thously'st false Traytor, and I here disdain Both

Both words and mercy, and nith a base desie,
And to thy throat my Swordshall turn the lye.
To whom Amphialus repli'd, Uncivil Knight,
Couragious in nothing but in spight,
And base discourtesse, thou soon shalt know
Whether thy tongue betrays thy heart or no.
And as he spake, he gave him such a wound
Upon the Neck, as struck him to the ground:
And with the fall, his Sword (that now deny'd
All mercy) siercely tilts into his side:
That done; he loos'd his Helmet with intent
To make his over-lavish tongue repent
Of these base words he had so basely said,
Or else to crop him shorter by the head.

Who ever saw th'illustrious eye of Noon (New broken from a gloomy cloud) fend down His earth-rejoycing glory, and display His golden Beams upon the Sons of Day: Even so the Helmet being gone, a fair And costly Treasure of unbraided Hair Orespread the shoulders of the vanquisht Knight, Whole now discover'd visage (in despight Of neighb'ring death) did witness and proclaim A soveraign beauty in Parthenia's Name, And she it was indeed, see how she lies Smiling on death, as if her bleffed eyes (Blest in their best desires) had espied His face already, for whose sake she died: The Lillies and the Roses (that while ere Strove in her Cheeks, till they compounded there, Have broke their truce, and freshly faln to blows, Behold the Lilly hath orecome the Rose:

Her Alabaster neck (that did out-go)
The Dov's in whiteness, or the new-fall'n Snow)
Was stain'd with blood, as if the red did seek
Protection there, being banish't from her Cheek:
So sull of sweetness was her dying face,
That Death had not the power to displace
Her native beauty; only by translation,
Moulded and cloathed in a newer fashion.

(28)

But now, Amphialus (in whom grief and shame Of this unlucky Victory, did claim An equal Interest) prostrate on the earth, Accurs'd his fword, his arm, his hour of birth; Casting his Helmet, and his Gauntlet by, His undiffembling tears did testifie What words could not: but finding her Estate More apt for help than grief (though both too late) Crept on his Knees, and begging pardon of her, His hands (his often curfed hands) did proffer Their needless help, and with his Life to show What honour a devoted heart could do: Whereto Parthenia (whose expiring breath Gave speedy signs of a desired death) Turning her fixt (but oft recalled) eyes Upon Amphialus, faintly thus replies.

Sir, you have done enough, and I require
No more: Your hand have done what I desire,
What I expect: and if against your will,





The better; so I wish your favours still:
Yet one thing more, (if Enemies may sue)
I crave, which is, to be untouch't by you;
And as for honour, all that I demand,
Is, not to purchase honour from your hand:
No, no, 'twas no such Bargain made, That he
Whose hands had kill'd my Arg'lus, should help me:
Your hands have done enough, I crave no more;
And for the deed's sake, I forgive the Doer.

What then remains, but that I go to rest With Argalus, and to be repossest Of him, with him for ever to abide, Ere since whose death I have so often di'd. And there she fainted (even as if the Clock Of Death had given a warning ere it struck) But soon returning to her self again: Welcome sweet death, said she, whose minutes pain Shall crown this foul with everlasting pleasure: Delay me not: O do me not that wrong, My Argalus will chide, I stay so long: O now I feel the Gordian-knotted bands Of life unti'd: O heavens! Into your hands I recommend my better part, with trust To find you much more merciful than just, (Yet truly just withal) O Life! O Death! I call you to a Witness, that this breath Ne'r drew a blast of Comfort since that hour My Arg'lus died: Othon eternal power, Shroud all my faults behind the milk-white Vail Of thy dear mercy; and when this tongue shall fail To speak: O then.

And as she spake (O then) O then she lest To speak; and being suddenly berest Of words, the fatal Sister did divide Her slender twine of Life, and so she di'd.

So di'd Parthenia, in whose closed eyes The VVorld of beauty and perfection lies Lockt up by Angels, (as a thing divine) From mortal eyes, the whil'st her vertues shine In perfect glory, in the throne of glory, Leaving the world no relique but the story Of earth's Perfection; for the mouth of Fame To consecrate to her eternal Name, VV hich shall survive (if Muses can divine) (Though not in these poor Monuments of mine) To th'end of days, and by the loofer rimes, Shall be deliver'd to fucceeding times; Solong as Beauty shall but find a friend, Parthenia's lasting fame shall never end: Till, to be truly vertuous, to be chaft, Be held a Sin, Parthenia's Name shall last.

Thus when Amphialus had put out this Lamp,
This Lamp of honour, he forfook the Camp,
And like a willing Prisoner, was confin'd
To the strict limits of a troubled mind:
No Jury need b'impanell'd or agreed
Upon the Verdict, none to attest the deed;
None to give sentence in the Judgment-Hall;
Himself was VVitness, Jury, Judge, and all;
VVhere now we leave him, whil'st we turn our eyes
Upon Parthenia's VVomen, whose sierce cryes
Inforce a helpless Audience: It is said,
When

When Troy was taken, such a Cry was made. One snatcht Parthenia's sword, resolv'd to die Parthenia's death: Another raving by, Strove for the weapon; through which eager strife, They both were hindred, and each fav'd a Life. Others, whom wifer passions had taught how To grieve at easier rates, did rudely throw Their careless Bodies on the purple floor: VVhere sprinkling dust upon their heads, they tore Their tangled hair, and garments drench't in tears. And cry'd, as if Parthenia's bleffed ears Could hear the Voice of grief, fuch griefs as would Return her from her glory, if they could: Each heart was turn'd a VVardrobe of true passion, VVhere griefs were clothed in a feveral fashion, Sometimes their forrow would recall to view Her Vertue, Chastness, Sweetness, and renew Their wasted passions, and oft-times they bann'd Themselves for obeying her unjust Command. And now by this the mournful Trump of Fame (Grown hoarse with very sorrow) did proclaim And spread her doleful tydings, whil'st all ears And eyes were fill'd with death and sliding tears: Pity and forrow, mixt with Admiration, Became the threefold subjects of all passion: Grief went her progress through all hearts, or none, From the poor Cottage to the Princely Throne: Could one a thought, whose best advice could borrow The finallest respite from th'extreams of forrow.

But all this while, Basilius Princely brest, As it commanded, so out-griev'd the rest: His share was treble: Hearts of Kings are deep

And

And close; what once they entertain, they keep With Violence: the violence of his passion Admits no means, as yet, no moderation:

(29)

But loon as grief had done her private Rights And Dues to Honour: Honour (that delights In publick Service, and can make the breath Of fighs and fobs to triumph over Death) Call'd in Solemnity, with all her train And Military Pomp, to entertain Our welcome Mourners, whose slow paces tread The paths of death; and with sad Triumph lead The flumbering body to that bed of rest, Where nothing can disquiet, or molest Her facred Ashes; there intombed lay The valliant Argalus; and there they say, Ere since that time, th' Arcadians once a year, Visit the Ruines of their Sepulchre; And in memorial of their faithful Loves, There built an Altar, where two milk-white Doves They yearly offer to the hallowed Fame Of Argalus, and his Parthenia's Names



Hos ego Versiculos.

I lke to the Damask Rose you see,
Or like the Blossom on a Tree,
Or like the dainty Flower of May,
Or like the Morning to the day,
Or like the Sun, or like the shade,
Or like the Gourd that Jonas had:
Even such is man, whose thread is spun,
Drawn out, and cut, and so is done.

The Rose withers, the Blossom blasteth, The Flower fades, the morning hasteth, The Sunsets, the shadow slies, The Gourd consumes, and man he dies.

Like to the blaze of fond delight;
Or like a morning clear and bright,
Or like a Frost, or like a shower,
Or like the Pride of Babel's Tower,
Or like the hour that guides the time,
Or like to Beauty in her Prime:
Even such is man, whose glory lends
His life a blaze or two, and ends.

Delights vanish, the morn ore-casteth,
The Frost breaks, the shower hasteth,
The Tower falls, the hour spends,
The beauty fades, and Man's life ends.
Fr. Quarles.

The Author's Dream.

MY Sins are like the hairs upon my head,
Andraise their Audit to as high a score:
In this they differ: These do dayly shed;
But ah! my Sins grow dayly more and more.
If by my hairs thou number out my sins;
Heaven make me bald before the day begins

2

My Sins are like the Sands upon the shore, Which every ebb lays open to the eye: In this they differ: These are cover'd ore With every Tide; my sins still open lye. If thou wilt make my head a Sea of Tears, O they will hide the sins of all my years.

3

My Sins are like the Stars within the Skies, In view, in number, even as bright, as great: In this they differ: These do set and rise; But ah! my sins do rise, but never set. Shine Sun of glory, and my sins are gone, Like twinkling Stars before the rising Sun.

Fr. Quarles

FINIS.













